KNOW ALL MEN BY THESE PRESENTS, That	ELMA L. ALLEN
hereinafter called the grantor, for the consideration .	hereinafter stated, to grantor paid by JAMES E. PALMER , hereinafter called
the grantee, does hereby grant, bargain, sell and convassigns, the certain real property, with the tenements, taining, situated in the County of Klamath	vey unto the said grantee and and grantees to the said grantees, hereditaments and appurtenances thereunto belonging or apperand State of Oregon, described as follows, to-wit:
SEE LEGAL DESCRIPTION AS IT APPEARS ON	EXHIBIT "A" ATTACHED HERETO AND MADE A PART EOF.
The second of th	
"This instrument will not allow use of the proper laws and regulations. Before signing or accepting thi check with the appropriate city or county planning	rty described in this instrument in violation of applicable land use is instrument, the person acquiring fee title to the property should department to verify approved uses."
To Have and to Hold the same unto the said go And said grantor hereby covenants to and with sa is lawfully seized in fee simple and the above grant of record and apparent upon the land,	rantee and grantee's heirs, successors and assigns forever. aid grantee and grantee's heirs, successors and assigns, that grantor by the form all encumbrances EXCEPT those
grantor will warrant and forever defend the said pre and demands of all persons whomsoever, except the The true and actual consideration paid for this	emises and every part and parcel thereof against the lawful claims ose claiming under the above described encumbrances. s transfer, stated in terms of dollars, is \$ 70,000.00
hande et me a construction (and constant constant construction)	mace theorem his symbolic, sknov opplicable, shoulk be delect oroner theorem his symbolic, sknov opplicable, shoulk be delect
In construing this deed and where the context changes shall be implied to make the provisions he	so requires, the singular includes the plural and all grammatical ereof apply equally to corporations and to individuals. October 19 89
if a corporate grantor, it has causea its name to be	e signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.	Elma L. Allen
STATE OF OREGON,) County of Klamath) ss.	STATE OF OREGON, County of
<u>October 10 , 19 09</u>	Personally appeared am who, being duly sworn each for himself and not one for the other, did say that the former is the
Personally appeared the above named	president and that the latter is in secretary of
and acknowledged the foregoing instrument to be ther evoluntary act and deed.	, a corporation and that the seal affixed to the foregoing instrument is the corporation seal of said corporation and that said instrument was signed and seale in behalf of said corporation by authority of its board of directors; an each of them acknowledged said instrument to be its voluntary act an
Before my 1 . Helle	deed (OFFICIA Before me: SEA
(OFFICIAL	Notary Public for Oregon My commission expires:
Elma L. Allen 205 Vichxia Way	STATE OF OREGON,
Certail Politics And Address James E. Palmer & Maryanna Palmer	County of I certify that the within instrument w received for record on the
P.O. Box 8010 Klamath Falls, Oregon 97602	day of, 19
GRANTEES NAME AND ADDRESS After recording return to: James E. Palmer & Maryanna Palmer	FOR file/reel number RECORDER'S USE Record of Deeds of said county. Witness my hand and seal of Cou
as above.	Witness my Hand and seat of Cou affixed.
James E. Palmer & Maryanna Palmer	Recording Offi
as above	ByDec

MOUNTAIN TITLE COMPANY

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1

All of Lot 1 of Section 31, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, EXCEPTING portion heretofore taken by or conveyed to the United States for right of way for irrigation canals.

Tax Account No: 3910 03100 00100

PARCEL 2

That portion of Lot 1 (SE1/4 SE1/4) of Section 30, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, lying South of U.S.R.S. Diversion Canal.

Tax Account No: 3910 03000 02700

	JOIN COUNTY OF KI	AMAIN: SS.			
	at request of Mounta			the the	10th day
of	Oct. A.D., 19 _	the facility of the second of	_ o'clock <u>P</u> M.,	and duly recorded in	
	of	Deeds	on Page _	<u> 19198</u> .	
FEE \$13.	.00		Evelyn Ble	hn County Cler accline M	k
					Mendale