

6398

Vol. m89 Page 19463

KNOW ALL MEN BY THESE PRESENTS, That Father Flanagan's Boys' Home
Boys Town, Nebraska

....., in consideration of the sum
of Two thousand (\$2,000.00) DOLLARS,
in hand paid by Dorinda Goetting Triplett and Edward Lee Triplett
of County and State of Nebraska, does hereby Grant, Bargain, Sell and Convey unto
the said Dorinda Goetting Triplett & Edward Lee Triplett each as to an
undivided one half interest
the following described premises, situated in the County of Klamath and State of Nebraska,
to-wit: Oregon

Block 5, Lot 13, Addition 1 to Nimrod River Parl.

Subject to all conditions, covenants, restrictions,
reservations, easements, right of way of record,
official records of Klamath County, State of Oregon.

together with all the tenements, hereditaments, and appurtenances thereunto belonging, and all the estate, right
title, interest, claim or demand whatsoever of the said
of, in, or to the same, or any part thereof:

TO HAVE AND TO HOLD the above described premises unto the said grantee..... and to..... heirs
forever; and the said Father Flanagan's Boys' Home hereby covenants that said
premises are free and clear of all liens and incumbrances.....

and it does hereby covenant to WARRANT AND DEFEND the said premises against the lawful claims and
demands of all persons claiming by, through, or under it, and against no other claims or demands.

IN WITNESS WHEREOF we have hereunto set our hand this 19th day
of December A. D., 19 85 Father Flanagan's Boys' Home

In presence of

Val J. Peter
Executive Vice President

STATE OF NEBRASKA,
County of Douglas } ss.

John C. Burke
John C. Burke, Corporate Secretary

On this 19th day of December

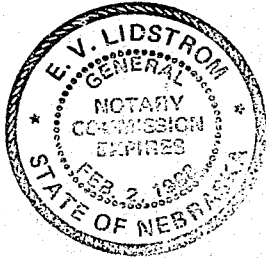
A. D., 19 85, before me, a Notary Public in and for said County, personally
came the above named Val J. Peter, Executive Vice
President of Father Flanagan's Boys' Home

who..... personally known to me to be the identical person..... whose
name..... affixed to the above instrument as grantor....., and
John C. Burke..... acknowledged said instrument
to be..... their..... voluntary act and deed.

WITNESS my hand and Notarial Seal the date last aforesaid.

E. V. Lidstrom Notary Public.

My commission expires on the 2nd day of February A. D., 19 88.



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Ed Triplett the 13th day
of Oct. A. D., 19 89 at 9:48 o'clock A.M., and duly recorded in Vol. M89
of Deeds on Page 19463

Evelyn Biehn County Clerk

By Pauline Mullenders

FEE \$8.00

Return: Ed Triplett

445 S. Joanne, Ventura, Ca. 93003

89 OCT 13 AM 9 48