

## INSTRUCTIONS:

1. PLEASE TYPE THIS FORM. UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A
2. Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
5. The Form UCC-1A should be filed with the county filing officer who record real estate mortgages.
6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

REORDER FROM  
**Registre, Inc.**  
 514 PIERCE ST.  
 P.O. BOX 218  
 ANOKA, MN. 55303  
 (612) 421-1712

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Bruce A. Crowder  
 Terri A. Crowder

2A. Secured Party(ies):

Green Tree Acceptance,  
 Inc.

Filing Officer Use Only

1B. Mailing Address(es):

2B. Address of Secured Party from which security information obtainable:

P.O. BOX 3290  
 Federal Way, WA 98063

Vol. M89/19473

3. This financing statement covers the following types (or items) of property: 1984 Champion/Sequoia s/n2444526476 14x70  
 (The goods are to become fixtures on \_\_\_\_\_) (The above timber is standing on \_\_\_\_\_) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on \_\_\_\_\_) (Strike what is inapplicable) (Describe real estate)

See attached

4A. Assignee of Secured Party(ies) if any:

Green Tree Acceptance,  
 Inc.

4B. Address of Assignee from which security information obtainable:

P.O. BOX 3290  
 Federal Way, WA 98063

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐No. of additional sheets attached ☐File with: ☐

COUNTY REAL ESTATE FILING OFFICER

COUNTY

\*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By:

X Bruce A. Crowder  
 XX Terri A. Crowder  
 Signature(s) of Debtor(s)  
 Signature of Secured Party(ies) or Assignee(s)

FILING OFFICER—ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE

9/1/81

19474  
12802

Order No: 21223

EXHIBIT "A"  
LEGAL DESCRIPTION

A piece or parcel of land situate in the E1/2 of W1/2 of NE1/4 of Section 2, Township 40 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon more particularly described as follows:

Beginning at a point in the line marking the Northerly boundary of Section 2, Township 40 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, from which the Northeasterly corner of the said Section 2 bears North 89 degrees 53' East 1747.2 feet distant, and running thence South 0 degrees 39' East 465.5 feet; thence North 78 degrees 40' East 62.5 feet; thence South 2 degrees 45' East 917 feet, more or less to a point in the line marking the Northeasterly boundary of the right of way of the C-4-C Canal of the U.S.R.S. Klamath Project; thence Southeasterly along said right of way boundary line to its intersection with the Easterly boundary of the said W1/2 of the NE1/4 of the said Section 2; thence Northerly along said boundary line to the Northeast corner of the said W1/2 of NE1/4 of said Section 2; thence South 89 degrees 53' West 422.2 feet, more or less, to the point of beginning, saving and excepting any portion of the above tract contained in the right of way of the C-4 Canal of the said U.S. Reclamation Service Klamath Project.

Tax Account No: 4009 00200 00300

STATE OF OREGON, COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 13th day  
 of July A.D., 19 89 at 9:41 o'clock AM., and duly recorded in Vol. M89  
 of Deeds on Page 12801  
 FEE \$13.00 Evelyn Biehn County Clerk  
 By Pauline M. Mendenhall

STATE OF OREGON, COUNTY OF KLAMATH: ss.

Filed for record at request of Green Tree Acceptance Inc. the 13th day  
 of Oct. A.D., 19 89 at 9:48 o'clock AM., and duly recorded in Vol. M89  
 of Mortgages on Page 19473

FEE \$10.00

Evelyn Biehn County Clerk

By Pauline M. Mendenhall