			和新聞				• • •	n M M I							a.	
r	1 K		IRT	HU	UUH	IY I	5 L U		Y						19	533
		CA	nr							Vo	1.m	189	Pa	je_	195	
		04	00													
Contraction of the local division of the loc																

KLAMATH COUNTY T 6435	ITLE COMPANY	<b>Vol.</b> <u>m89</u>	_Page_	<u>19533</u>
	K-4/487 UTORY WARRANTY (Individual or Corporation	<b>)</b> m)		
***REDWOOD THEATRES,	INCORPORATED, as	<u>successor_through_</u>	nerger	Grantor,
with Klamath Thea conveys and warrants to ***TOD E. MC CLASKEY	<u>JR.***</u>			
the following described real property in the County o		and State		
에는 것은 것은 것은 것은 것은 것은 것은 것은 것이다. 가지 않는 것은	TACRED EXHIBIT "A"			
÷.				
SUBJECT TO THE RESTRICTION THAT s or theatre parking, until the pre for fifteen (15) years, whichever	sently existing th	may not be used for eatre building is r	a theatro emoved, or	
This property is free of liens and encumbrances, EXG Reservations and restrictions of %XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	record, rights of	way, and easements XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	of record	
The true consideration for this conveyance is \$	260,000.00	Here comply with the requir	ements of OR	S 93.030*).
THIS INSTRUMENT WILL NOT ALLOW USE OF APPLICART & LAND USE LAWS AND RECULATION ACOURING THE PROPERTY SHOULD CHECK W VEREY APPROVEDUSES DATED this 2000 USE TO October resolution With Duard of Caretors	F THE PROPERTY DESC ONS. BEFORE SIGNING ( WITH THE APPROPRIAT) _ 19 If a corpo	RIBED IN THIS INSTRUM	ENT IN VIOI RUMENT, TH NING DEPAR	ATION OF E PERSON FMENT TO
REDWOOD THEATREST INCOrporated				
		날린은 일상에는 것이라. 또한 것이다. 같은 것이라. 같은 것이라. 것이 같은 것이다.		<u></u>
Richard Mann, President				<u></u>
, Kichard Hann, Fredrick				
	A 6+h	a		, in the year
STATE OF CALIFORNIA COUNTY OF San Francisco		day ofOctober 1989	••••••	, before me,
	duly licensed and swor	mann, a Notar n, personally appeared R	ichard. Man	n
OFFICIAL SEAL LENORE L-FUCHSMANN NOTARY PUBLIC - CALIFORNIA SAN FRANCISCO COUNTY My comm. expires AUG 2, 1993	to be the person who ex or on behalf of the con such corporation execu resolution of its board		nt as Presi d acknowledg pursuant to it	dent ed to me that s by-laws or a
	my official seal in the .	HEREOF I have hereunto City of San Francisco, C	County of	
This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the actives of an attorney. The primer does not make any warrantly other sogness or imple	San. Francisco	, on the date set for	with above in t	
Cowdery's Form No. 28 — Acknowledgement to 1 Corporation (C. C. Secs. 1190-1190.1) — (Rev. 1/8	cion Notary Public —		Public, State	e of California . <u>, 1993</u>
. OTIC SM NAME, ADDRESS, ZIP				

19534

Order No. K-41487

## EXHIBIT "A"

## DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon:

A parcel of land situate in the NW<sup>1</sup>/NW<sup>1</sup>, Section 3 Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Commencing at the section corner marking the NW corner of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and running thence S. 0°00'30" E. along the Westerly boundary of said Section 3, 826.8 feet, more or less, to its intersection with a line parallel with and 75 feet distant at right angles Northeasterly from the centerline of the Dalles-California Highway, also known as South Sixth Street, as the same is now located and constructed; thence S.  $55^{\circ}52\frac{1}{2}$ ' E. along said parallel line 36.2 feet, more or less, to a point in the line marking the Easterly boundary of Washburn Way, as the same is now located and constructed, which point is the true point of beginning of this description, running thence S.  $55^{\circ}52\frac{1}{2}$ ' E. along said parallel line 296.92 feet, more or less to a point; thence N. 34°07'30" E., 175 feet, more or less, to a point on the Southwesterly right of way line of Pershing Way; thence N. 55°52'30" W. along said right of way line a distance of 402.52 feet, more or less, to its intersection with the Easterly right of way line of Washburn Way, thence S. 0°00'30" E. along said right of way line 211.4 feet, more or less, to the true point of beginning.

Less any portion lying within the right of way of Washburn Way.

RETURN AND MAIL TAX STATEMENTS TO: TOD E. MCCLASKEY, JR. 804 OFFICERS ROW VANCOUVER, WASHINGTON 98661

a 2 1875 !!



STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

8-35	_K1	amath	County	/ Title	Co		
on				of Oc		A.D., 19	89
				clock			
in	Vol.	M89	0	f _Deeds	s !	Page	9533
	Eve	lyn B	iehn	Count	ty Clerk		
		By	Da	uline ?	mu	ende	<u>e</u>
						고 승규는	Deputy.
Fee	e. \$	13.00					