

TK

6445

MTC 22409-D

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KNOW ALL MEN BY THESE PRESENTS, That I, Beverly J. Sanders

have made, constituted and appointed, and by these presents do hereby make, constitute and appoint Gradie D. Sanders my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of Oregon and more particularly described, as follows, to-wit:

Lots 1-3, Block 42 Hillside

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated October 4th, 1989

Beverly J. Sanders
Beverly J. Sanders

STATE OF OREGON, County of Curry) ss.

October 4th, 1989

Personally appeared the above named Beverly J. Sanders

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:

Robert W. Plummer
Notary Public for Oregon. My commission expires 7-8-92

POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 13th day of Oct., 1989, at 3:49 o'clock P.M., and recorded in book/reel/volume No. M89 on page 19554 or as document/fee/file/instrument/microfilm No. 6445, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By *Pauline M. Mulendore* Deputy

Fee \$8.00

89 OCT 13 PM 3 49