File No. <u>136-5910</u> ER/WO No. <u>31-700</u> 5910

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RIGHT-OF-WAY EASEMENT (Corporate)

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For value received, <u>Klamath County</u> School District No. <u>Klamath</u> County, <u>Oregon</u>, hereinafter referred to as Grantor, does hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in <u>Klamath</u> County, State of <u>Oregon</u>, to wit:

Said property situated in the West Half of the Northeast Quarter of Section 3, Township 35 South, Range 7 East, Willamette Meridian.

Said right-of-way to be 20 feet in width, 10 feet each side of centerline.

The location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit "A" and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantor for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantor reserves the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantor (including its successors or assigns) shall conform strictly to the provisions of any then applicable safety code or regulations pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 29 day of <u>September</u>, 1989.

By: <u>Aduy Januar Business Manager</u> (Title)

Attest: Collun Barker, Secretary

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COUNTY OF Klamath

On this 29 day of <u>September</u> , 19 <u>89</u> , before me personally ppeared <u>Gary Simmonds</u> , to me personally known to
ppeared Gary Simmonds , of the Klamath County
e the Business Manager , of the Mamath Councy
e the <u>Business Manager</u> , of the <u>secured</u> the within and fore- School District No. <u>600</u> that executed the within and fore- oing instrument; who duly sworn, on oath did say: that he is the <u>Business</u>
oing instrument; who duly sworn, on bath duty
Manager of the <u>Klamath County</u>
<u>Manager</u> of the <u>Klamath County</u> chool District No. <u>600</u> who executed the within foregoing instrument in behalf School District
of the Klamath County and be acknowledged said
No. 600 by authority of its Board or Directors, and the county
No. <u>600</u> by authority of its house of said <u>Klamath County</u> Instrument to be the free act and deed of said <u>Klamath County</u> School District No. <u>600</u> for the uses and purposes

therein mentioned.

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IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

ma Jermane DONA JERMANE NOTARY PUBLIC - OREGON My Commission Expires 9-13-9

Dona Jorman Notary Public for _____ 9-13-91

My commission expires:







SEND TO: D. EOND P. O. BOX 728 KLAMATH FALLS, OR 97601

on this 1	8th day	of <u>Oc</u>	<u>t.</u> A.D.	, 19 <u>89</u>
at <u>2:17</u> in Vol	പ്പ	Nock	PM, and d	uly recorded
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양 입법 가 같		<u>mara</u>		Deputy
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