

6612 MTC 21692-K

ASSIGNMENT OF CONTRACT

Vol. M89 Page 19875



KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto JINOH WON BAE KIM and CHOUL JA KIM, husband and wife

his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated May 18 19 70, between JACK SIMINGTON and ERLINE SIMINGTON, husband and wife as seller and ROY C. PHILLIPS and ELEANOR PHILLIPS, husband and wife as buyer, which contract is recorded in the Deed\* Miscellaneous\* Records of Klamath County, Oregon, in book/reel/volume No. M70 at page 4243 thereof, or as fee/file/instrument/microfilm/reception No. 41401 (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 5,442.71 with interest paid thereon to December 1, 19 87; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 70,065.00. However, the actual consideration consists of or includes other property or value given or promised which is part of the ☒ the whole ☐ consideration (indicate which).<sup>①</sup>

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: July 7, 19 89.

*Kenneth J. Olmstead*  
KENNETH J. OLMSTEAD

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of the above is a corporation, use the form of acknowledgment below.)

STATE OF OREGON, } ss.  
County of Klamath }  
This instrument was acknowledged before me on  
October 18, 1989, by

KENNETH J. OLMSTEAD

STATE OF OREGON, } ss.  
County of }  
This instrument was acknowledged before me on  
19, by  
ss  
or

(SEAL)

My commission expires: 11/16/91

Notary Public for Oregon

My commission expires:

(SEAL)

\* Strike the inapplicable word. NOTE—If not applicable, delete the sentence between the symbols ①. If the contract is not already of record, it should be recorded.

KENNETH J. OLMSTEAD  
5911 Peak Drive  
Klamath Falls, OR 97603  
GRANTOR'S NAME AND ADDRESS

JINOH WON BAE KIM and CHOUL JA KIM

P.O. Box 428  
Ft. Klamath, OR 97626  
GRANTEE'S NAME AND ADDRESS

After recording return to (Name, Address, Zip):  
MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY  
222 S. Sixth Street  
Klamath Falls, OR 97601

Until requested otherwise send all tax statements to (Name, Address, Zip):

JINOH WON BAE KIM and CHOUL JA KIM

P.O. Box 428  
Ft. Klamath, OR 97626

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON, } ss.  
County of Klamath }

I certify that the within instrument was received for record on the 18th day of Oct., 19 89, at 3:59 o'clock P.M., and recorded in book/reel/volume No. M89 on page 19875 or as fee/file/instrument/microfilm/reception No. 6612, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE  
By *Pauline Mullender* Deputy

Fee \$8.00

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