

6614

MTC 216424

ASSIGNMENT OF CONTRACT

Vol. m89 Page 19877

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto JINOH WON BAE KIM and CHOUL JA KIM, husband and wife

his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated January 11, 1982 between W. GORDON HEATH and ARLENE K. HEATH, husband & wife as seller and GEORGE D. JESSER and CATHERINE M. JESSER, husband and wife as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book/reel/volume No. M82 at page 704 thereof, or as fee/file/instrument/microfilm/reception No. 8391 (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 8,319.20 and with interest paid thereon to January 18, 1989; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 70,065.00
 (However, the actual consideration consists of or includes other property or value given or promised which is part of the ☒ the whole ☐ consideration (indicate which).^①

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: July 7, 1989

Kenneth S. OLMSTEAD
 KENNETH S. OLMSTEAD

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of the above is a corporation, use the form of acknowledgment below.)

STATE OF OREGON, } ss.

County of Klamath

This instrument was acknowledged before me on October 18, 1989, by

KENNETH J. OLMSTEAD

Notary Public for Oregon

(SEAL)

My commission expires: 11/16/91

STATE OF OREGON, } ss.

County of

This instrument was acknowledged before me on 19, by

as

of

Notary Public for Oregon

(SEAL)

My commission expires:

* Strike the inapplicable word. NOTE—If not applicable, delete the sentence between the symbols ①. If the contract is not already of record, it should be recorded.

KENNETH J. OLMSTEAD

5911 Peck Drive

Klamath Falls, OR 97603

GRANTOR'S NAME AND ADDRESS

JINOH WON BAE KIM and CHOUL JA KIM

P.O. Box 428

Ft. Klamath, OR 97626

GRANTEE'S NAME AND ADDRESS

After recording return to (Name, Address, Zip):

MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY

222 S. Sixth Street

Klamath Falls, OR 97603

Until requested otherwise send all tax statements to (Name, Address, Zip):

JINOH WON BAE KIM and CHOUL JA KIM

P.O. Box 428

Ft. Klamath, OR 97626

SPACE RESERVED
 FOR
 RECORDER'S USE

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instrument was received for record on the 18th day of Oct., 1989, at 3:59 o'clock P.M., and recorded in book/reel/volume No. M89 on page 19877 or as fee/file/instrument/microfilm/reception No. 6614 Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pauline T. Mullins, Deputy

Fee \$8.00

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