

6664

SATISFACTION OF MORTGAGE

Vol. m89 Page 19962

KNOW ALL MEN BY THESE PRESENTS, That ELLA M. BROWN

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 30th day of MARCH, 1989, made and executed by ELLA BROWN AND BRIDGET HOFFMAN, Pres. and Sec. of KLAMATH KENNELS, INC., the mortgagor therein, to ELLA M. BROWN the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of Mortgages on page 5403 or as fee/file/instrument/microfilm/reception No. MARCH 31, 1989, (indicate which) on

SEE EXHIBIT A ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 19 day of OCTOBER, 1989; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of KLAMATH

} ss.

This instrument was acknowledged before me on OCTOBER 19, 1989, by

ELLA M. BROWNELLA M. BROWN

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of Klamath

} ss.

This instrument was acknowledged before me on Oct. 19, 1989, by

as

of

Virginia Ornel

Notary Public for Oregon

My commission expires: 2/24/91

Satisfaction of MORTGAGE

ELLA M. BROWNELLA M. BROWN

VS

KLAMATH KENNELS, INC.

AFTER RECORDING RETURN TO

ELLA M. BROWN
510 MILLER ISLAND RD.
KLAMATH FALLS, OR. 97603

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath

} ss.

I certify that the within instrument was received for record on the 19 day of October, 1989, at 1:35 o'clock P.M., and recorded in book/reel/volume No. _____, on page _____, or as fee/file/instrument/microfilm/reception No. _____, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By

Deputy

*89 OCT 19 PM 2 56

13

LEGAL DESCRIPTION

EXHIBIT A

A tract of land situated in Government Lot 1 in the NW1/4 of Section 29, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point 40 feet South of the Northwest corner of the NE1/4 NW1/4 of Section 29, Township 39 South, Range 9 East of the Willamette Meridian; thence South 1280 feet; thence East 659.4 feet; thence North 1280 feet to the South line of the Miller Island Road; thence West along the line of said road 659.4 feet to the point of beginning.

EXCEPTING THEREFROM a tract of land situated in Government Lot 1 in the NW1/4 of Section 29, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point 40 feet South of the Northwest corner of the NE1/4 NW1/4 of Section 29, Township 39 South, Range 9 East of the Willamette Meridian; thence South 1280 feet; thence East 281.22 feet; thence North 1280 feet to the South line of the Miller Island Road; thence West along the line of said road 282.99 feet to the point of beginning. EXCEPTING THEREFROM any portion lying within the right of way of Miller Island Road.

SUBJECT TO a perpetual easement for underground sewage transportation and disposal over and across the following described parcel:

A parcel of land situate in the NW1/4 of Section 29, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and being a portion of that tract of land described in Volume M84 at page 8778, Microfilm Records of Klamath County, Oregon, being more particularly described as follows:

Beginning at a point 40 feet South of the Northwest corner of the NE1/4 NW1/4 of Section 29, Township 39 South, Range 9 East of the Willamette Meridian; thence South along the West line of the above mentioned tract 293.28 feet; thence East 281.22 feet to a point; thence South, 5.01 feet; thence South 86 degrees 44' 46" East, 114.43 feet; thence South 03 degrees 35' 21" East, 48.08 feet; thence South 88 degrees 54' 58" West, 79.12 feet; thence South 01 degrees 05' 02" East, 100.00 feet; thence North 88 degrees 54' 58" East, 164.73 feet; thence North 01 degrees 05' 02" West, 100.00 feet; thence South 88 degrees 54' 58" West, 75.59 feet; thence North 03 degrees 35' 21" West, 57.39 feet; thence North 86 degrees 44' 46" West, 123.87 feet more or less to a point lying 5.01 feet North of the point of beginning, thence South 5.01 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Ella M. Brown the 19th day
of Oct. A.D., 19 89 at 2:56 o'clock P.M., and duly recorded in Vol. M89
of Mortgages on Page 19962.

FEE \$13.00

Evelyn Biehn, County Clerk
By Ruth Mueland