MTC 2(6941) WARRANTY DEED Vol. mgg_Page KNOW ALL MEN BY THESE PRESENTS, That CHARLES A. BUTLER & MARYLEE BUTLER as tenants in common hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by RUBY AMACKER, dba the grantee, does hereby grant, bargain, sell and convey unto the said grantee and and grantee's heirs, successors and , hereinafter called assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of <u>Klamath</u> and State of Oregon, described as follows, to-wir: Lot 23 and 24, Block 6, MIDLAND, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, TOGETHER WITH that portion of vacated alley lying adjacent thereto, vacated by order dated May 3, 1979 and recorded in Volume M79, Page 2383, Microfile Records of Klamath County, Oregon. EXCEPTING THEREFROM any portion lying within Linden Street and First Street right of way. Tax Accounty No 3908 036DB 01800 "This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses. To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances all those of record and those apparent upon the land, if any, as of the date of this grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is $\frac{3,500.00}{2}$ However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). ¹(The sentence between the symbols¹, if not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this -18^{2} day of CCTOO λ_{-} , 1 , 19BI if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. Marylee Butler, attorney H. in fact 68 tler are STATE OF OREGON. STATE OF OREGON, County of County of Klanath) ss. October 1.8 Personally appeared 5.17 who, being duly sworn, Personally appeared the above named each for himself and not one for the other, did say that the former is the Marylee Butler, individually and ___ president and that the latter is the Marylee Hy Butles as attorney in fact for Charles A. Butler _secretary of and) acknowledged the foregoing instrument , a corporation. and that the seal affixed to the foregoing instrument is the corporate to be <u>her</u> voluntary act and deed. seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: (OFFICIAL (OFFICIAL Notary Public for Oregon SEAL) SEAL) Notary Public for Oregon My commission expires: 0 My commission expires: Butler STATE OF OREGON, 5608 Shasta Way Klamath Falls, OR 97601 SS. GRANTOR'S NAME AND ADDRESS County of ____Klamath_ I certify that the within instrument was Housing America received for record on the <u>23rd</u> <u>D-BR 752</u> Falls, OR Oct. day of ____, *19*____9 97602 at 11:3b'clock <u>AM.</u>, and recorded GRANTEE'S NAME AND ADDRESS SPACE RESERVED in book <u>M89</u> on page 20198 or as - 1ew file/reel number 6799 Housing America ECORDER'S USI Record of Deeds of said county. Witness my hand and seal of County above adelless NAME, ADDRESS, ZIP affixed. Until a change is requested all tax statements shall be sent to the following addi-Housing America Evelyn Biehn, County Clerk above adores Recording Officer B Cauline Multinolore Deputy NAME, ADDRESS, ZIP Fee \$8.00