| 6350 MTC-22490 P KNOW ALL MEN BY THESE PRESENTS, That | ROGER F. MARSHALL & ROSANNE MARSHALL, husband |
|--|---|
| hereinafter called the grantor, for the consideration | hereinafter stated, to granior paid by |
| the grantee, does hereby grant, bargain, sell and con | vey unto the said grantee and and grantee's heirs, successors and hereditaments and appurtenances thereunto belonging or apper- and State of Oregon, described as follows, to-wit: |
| SEE LEGAL DESCRIPTION ATTACHED H | ERETO AS EXHIBIT "A" AND MADE A PART HEREOF. |
| | |
| "This instrument will not allow use of the proper laws and regulations. Before signing or accepting thi check with the appropriate city or county planning | ty described in this instrument in violation of applicable land use is instrument, the person acquiring fee title to the property should department to verify approved uses." |
| To Have and to Hold the same unto the said g | rantee and grantee's heirs, successors and assigns forever. id grantee and grantee's heirs, successors and assigns, that grantor ied premises, free from all encumbrances EXCEPT those if any, as of the date of this deed, and that |
| and demands of all persons whomsoever, except ind | mises and every part and parcel thereof against the lawful claims ose claiming under the above described encumbrances. $transfer stated in terms of dollars, is \frac{15,500.00}{500.00}$ |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | स्वतः जाहरः, अवस्य मार्ग्यास्य द्वारा के मार्ग्यास्य का मार्ग्यास्य का मार्ग्यास्य का मार्ग्यास्य का मार्ग्यास्य स्वतन्त्र प्रदानस्य सार्वे अन्नाममा द्वारा का स्वार्ग्या का स्वार्ग्या का स्वार्था का स्वार्था का स्वार्था का स स्वतन्त्र प्रदानस्य का सार्वे का सार्वे का सार्वे का स्वार्था का स्वार्थ का स्वार्थ का स्वार्थ का स्वार्थ का स्व |
| changes shall be implied to make the provisions he In Witness Whereof, the grantor has executed the ifsa-corporates grantor, it has caused its name to be order of the board of direction SEAL KATHLEEN C. IVORY | so requires, the singular includes the plural and all grammatica reof apply equally to corporations and to individuals. his instrument this 2011 day of <u>October</u> , 19 89 signed and seal affixed by its officers, duly authorized thereto by Rozer F. Marshall |
| Principal Office In Santa Barbara County My Comm. Exp. Mar. 23, 1990 | Rosanne Marshell |
| STATE OF ORREGEN, CALIFORNIA County of Salta Barbara) ss. October 20, 1989 | STATE OF OREGON, County of) ss. , 19, Personally appeared an |
| Personally appeared the above named Roger F. Marshall & Rosanne Marshall | who, being duly sworr each for himself and not one for the other, did say that the former is th president and that the latter is th secretary of |
| and acknowledged the foregoing instrument to be <u>their</u> voluntary act and deed. Before me: (act () () () () () () () () () () () () () | secretary of, a corporation and that the seal affixed to the foregoing instrument is the corporation seal of said corporation and that said instrument was signed and seale in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act an deed. Before me: SEAN |
| (OFFICIAL <u>ROTTILLEEN</u> <u>USA</u> SEAL) Notary Public for Gregon CALIFORNIA My commission expires: | Notary Public for Oregon My commission expires: |
| ROGER F. & ROSANNE MARSHALL | STATE OF OREGON, |
| 513 N 3rd -lompoo_ 14 43436 | County of |
| CLIFFORD B. & JANICE R. SEWELL | I certify that the within instrument we received for record on the |
| 310 1/2 Obis Do | day of, 19 ato'clockM., and record |
| Long BEach CA 9081N GRATEES NAME AND ADDRESS | space RESERVED in book on page or |
| And recording rear to CLIFFORD B. & JANICE R. SEWELL | Record of Deeds of said county. |
| 310/2 Obispo Long Brach CA 90814 | Witness my hand had seal of Court affixed. |
| Unit's charge is respected all his sources shall be and to be following shifts: CLIFFORD B. & JANICE R. SEWELL | |
| | Recording Office |
| SID12 Obispo | By Dep |

-MOUNTAIN-TITLE COMPANY-

EXHIBIT "A" LEGAL DESCRIPTION

20434

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A tract of land situated in the NW1/4 of Section 18, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Northwest corner of said Section 18; thence South 00 degrees 01' 10" West 2192.47 feet; thence South 89 degrees 51' 42" East 1588.04 feet to the true point of beginning; thence South 89 degrees 51' 42" East 137.40 feet; thence South 00 degrees 02' 03" East 465.00 feet to the South line of the NW1/4 of said Section 18; thence North 39 degrees 51' 42" West along said line, 187.40 feet; thence North 00 degrees 02' 03" West, 465.00 feet to the point of beginning, with bearings based on recorded Survey NO. 2026, as recorded in the Klamath County Surveyor's Office.

Tax Account No: 3910 018B0 02800

| STATE OF OREGON: COUNTY OF KL | MATH: ss. | | the | 25th day |
|---|---------------------------|-----------------------------|-----------------------|---------------|
| 승규는 잘 알았을까? 동안 집에 가지 않는 것 같아? | Mountair | <u>1 Title Co.</u> P M a | nd duly recorded in V | ol. <u></u> , |
| Filed for record at request of ofA.D., 19 _8 | 9at <u>12:01</u> Deeds | OCIOCK on Page | 20433 | |
| of | DECOD | Evelyn Bieh | n County Clerk | endore |
| FEE \$13.00 | | Ву | | |
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