

7221

DEED OF RECONVEYANCE

Vol. m89 Page 20922

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated AUGUST 28, 19 86, executed and delivered by V & B REAL ESTATE, A PARTNERSHIP as grantor and recorded on SEPTEMBER 3, 19 86, in the Mortgage Records of KLAMATH County, Oregon, in book/reel/volume No. M86 at page 15842, or as document/fee/file/instrument/microfilm No. (indicate which), conveying real property situated in said county described as follows:

PARCEL 1: A TRACT OF LAND SITUATED IN LOTS 2 & 3 OF BL 8, LINKVILLE, OREGON (ORIGINAL TOWN OF KLAMATH FALLS), MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF SAID BLOCK 8; THENCE N 39°04'50" W ALONG THE SE LINE OF SAID BLOCK 8, (SAID LINE BEING THE NW LINE OF PINE STREET) 102.83 FEET TO A CROSS CHISELED IN THE CONCRETE SIDEWALK, SAID CROSS BEING A TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING N 39°04'50" W 63.36 FEET TO A 5/8" IRON PIN, SAID POINT BEING THE SE CORNER OF THAT TRACT OF LAND DESCRIBED IN DEED VOLUME M71, PAGE 3134, AS RECORDED IN KLAMATH COUNTY DEED RECORDS; THENCE N 51°00'03" W ALONG THE SE LINE OF THAT TRACT OF LAND DESCRIBED IN SAID DEED VOLUME 119.99 FEET TO A 5/8 INCH IRON PIN SITUATED ON THE NW LINE OF SAID LOT 2; THENCE S 39°02'39" W 63.46 FEET TO A SPIKE IN THE ASPHALT PAVEMENT, SAID POINT BEING IN LINE WITH THE SE EDGE OF THE SE WALL OF THE STATE OFFICE BLDG; THENCE S 51°03'32" E ALONG SAID SE EDGE OF SAID WALL 119.98' TO THE TRUE POINT OF BEGINNING, WITH THE BEARINGS BASED ON FOURTH ST. AS BEING N 50°55'00" W. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND A DRIVEWAY EASEMENT OVER AND ACROSS THE NW PORTION OF LOTS 3 & 4, BLOCK 8, LINKVILLE, OREGON (ORIGINAL TOWN OF KLAMATH FALLS, AS MORE PARTICULARLY DESCRIBED IN SURVEY NO. 1730 RECORDED IN THE OFFICE OF THE SURVEYOR, KLAMATH COUNTY, OREGON ON AUGUST 28, 1972, WHICH IS DESCRIBED THEREIN AS "EXISTING PAVED DRIVEWAY").

PARCEL 2: THE W½ OF LOT 1 AND THE E½ OF LOT 2 IN BLOCK 8, ORIGINAL TOWNSITE OF THE CITY OF KLAMATH FALLS, KLAMATH COUNTY, OREGON.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by its officers, duly authorized thereto by its Board of Directors.

DATED: OCTOBER 24, 19 89

ANDREW C. BRANDSNESS

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of KLAMATH

ss.

This instrument was acknowledged before me on October 24, 19 89, by

ANDREW C. BRANDSNESS

(SEAL) Notary Public for Oregon
My commission expires: 9/16/93

Trustee

STATE OF OREGON,

County of

ss.

This instrument was acknowledged before me on 19, by

as

of

Notary Public for Oregon

My commission expires:

(SEAL)

V & B REAL ESTATE

GRANTOR'S NAME AND ADDRESS

SOUTH VALLEY STATE BANK

GRANTEE'S NAME AND ADDRESS

After recording return to:

SOUTH VALLEY STATE BANK Klamath First Federal
801 MAIN STREET P. O. Box 5270
KLAMATH FALLS, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

SPACE RESERVED

FOR

RECORDER'S USE

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 31st day of Oct., 19 89, at 3:58 o'clock PM., and recorded in book/reel/volume No. M89 on page 20922 or as fee/file/instrument/microfilm/reception No. 7221, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pauline Muller, Deputy

Fee \$8.00

89 OCT 31 PM 3 58