FORM No. 725—SATISFACTION OF MORTGAGE (Individual or Corporate	1. ASPEN 34418 COPYRIGHT 1988 STEVENS-NESS LAW PUB. CC. FORTLAND. OR 97204
· 7247	ISFACTION OF MORTGAGE VOI. M89 Page 21008
	ISFACTION OF MORTGAGE
KNOW ALL MEN BY THESE PRESE	NTS, ThatSouth Valley State Bank
owner and holder of the Mortson and the	** * * * * * * * * * * * * * * * * * * *
Walton H. and Ruth M. Spillar	, 19 89, made and executed by
the mortgager therein, toSouth Valley	State Bank
County of klamath	of the County Clerk of the
Mortgages on page 16014 or as fee /file /:-	of the
September 3 ,19 87;	istrument/microtilm/reception No(indicate which) on
	Tance ease of
together with it. I to it	
together with the debt thereby secured, is fully	paid, satisfied and discharged.
In Witness Whereof the undersited to	to corporations and to individuals.
19.89; if the undersigned is a corporation it	executed this instrument this30th day of0ctober
authorized thereto by order of its board of direct	tors.
	South Valley State Bank
	(M) A (M)
	By: W DOWN
(If executed by a corporation, affix corporate seal)	C.D. Bodtker Assistant Vice-President
affix corporate seal)	
STATE OF OREGON.	STATE OF OREGON,
County of	
This instrument was acknowledged before me on	County of Tilamath) 85.
, 19, by	This instrument was acknowledged before me on Octobu 30
	as ASSISTANT Vice-President
	of South Valley State Bank
	15.00
(SEAL) Notary Public for Oregon	Notary Public for Oregon
My commission expires:	My commission expires: /2 - /3 - 9 / (SEAL)
	10 10 10 10 10 10 10 10 10 10 10 10 10 1
Satisfaction of	STATE OF OREGON
MORTGAGE	County of Lanath Startage Ss.
·	I certify that the within instru-
Walton H. Spillar	ment was received for tecord on the
	11. 2/

Walton H. Spillar
Ruth M. Spillar
vs
South Valley State Bank

AFTER RECORDING RETURN TO South Valley State Bank 801 Main Street Klamath Falls, Or 97601

Klamath Falls, Or

1000

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.) County of Blanch 1/16 ss.

I certify that the within instrument was received for tecord on the
1st day of Nov. 1989, at
11:34 o'clock A.M., and recorded in
book/reel/volume No. M89 on page
21008 or as fee/file/instrument/
microfilm/reception No. 1247
Record of Mortgages of said County.
Witness my hand and seal of

County affixed.

Evelyn Biehn, County Clerk

By Dauline Mullendore Deputy

Fee \$8.00