

7287

Aspen Title & Escrow
#01033462.

Satisfaction of Mortgage Vol. m89 Page 21069

Loan No. P-41412

The STATE OF OREGON, acting by the Director of Veterans' Affairs, certifies that the mortgage executed by
DAVID A. SCHREIBER AND SUZANNE E. SCHREIBER, husband and wife

recorded on the 20th day of June, 19 80, in the Klamath County,

Oregon, Mortgage Records No. M80 Page 11447
 Reel/Book/Page/Fee

together with the debt is paid, satisfied, and discharged.

WITNESS the STATE OF OREGON has caused these presents to be executed this 25th day of
October, 19 89, at Salem, Oregon.

STATE OF OREGON

Director of Veterans' Affairs

By:

Joyce D. Emerson
 JOYCE D. EMERSON
 Accounts Services Leadworker

STATE OF OREGON

County of Marion

)
) ss.
)

October 25, 19 89

Personally appeared the above-named Joyce D. Emerson

authorized to act on behalf of the duly appointed and acting Director of Veterans' Affairs for the State of Oregon and acknowledged the foregoing
 instrument to be his/her voluntary act and deed.

Before me:

Leota M. Thyrath
 Notary Public for Oregon

My Commission expires:

08/27/92

AFTER RECORDING, RETURN TO:

David & Suzanne Schreiber
 3422 Green Gate Road
 Cottonwood, CA 96022

453-M (11-88)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 1st day
 of Nov. A.D., 19 89 at 4:03 o'clock PM., and duly recorded in Vol. M89,
 of Mortgages on Page 21069.

FEE \$8.00

Evelyn Biehn County Clerk

By Pauline Mullendore