2357 UNIFORM COMMERCIAL CODE FINANCING STATEMENT FORM UC 1A VOL M Page 21206 TRUCTIONS L PLEASE TYPE THIS FORM DO HOT FOLD FOR MAILING. C Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper intact to the filing officer. A service Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor and/or and/or trade name shown.
When filing is to be with more than ona office, form UCC-2A may be placed over this set to avoid double typing. The form UCC-1A and Form UCC-2A should be filed with the county filing officers who precedent real estates into fages.
If the typic provide the interview of the in THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code Filing Officer (Date, time, number and filing office) RA Secured Partylies): FARM CREDIT BANK OF SPOKANE 1A. Debtoristi Jager, Michael B. Jager, Margaret H. 28. Address of Secured Party from which security information obtainable: Vol.M89/21206 1B, Mailing Address(es); P.O. Box 345 900 Klamath Avenue, P.O. Box 148 Klamath Falls, OR 97601 Glenbrook, NV 89413 This financing statement covers the following types (or items) of property: See below (The goods are to become fixtures on See. Exhibities "A" imber is standing on more minimi of Classifications 3. This financing statement covers the following types (or ite FCB #196079-2 (022801 301 01) minerals or the like (including gas and oil) or accounts will be financed of the wellback of a branches will be financed of the wellback of a branches will be financed of the wellback of a branches will be financed of the wellback of a branches will be financed of the wellback of a branches will be financed of the wellback of a branches will be financed of the wellback of a branches will be financed of the wellback of a branches will be financed of the wellback of a branches we lingsted on 4A. Assignee of Secured Partylies) if any: on Exhibit "A" attached, and by reference made a part hereof. m hereof. THIS FINANCING STATEMENT IS TO BE EFFECTIVE FOR 10 YEARS. 4B. Address of Assignme from which security information obtainable: And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is returned to be the state of the stat eck box if products of colleteral are also covered No. of additional sheets attached COUNTY REAL ESTATE FILING OFFICER KLAMATH...COUNTY SECRETARY OF STATE (only if debtar is a transmitting authority) ву: Х "Signature(s) of Debtor(s) only required in most cases. e(s) of Debtor(s) * ured Party(ies) or Assignee(s) Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020. FILING OFFICER—ALPHABETICAL This form of Financing Statement approved by Secretary of State. STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-1A STEVENS-NESS LAW PUBLISHING CO., PONTLAND, OR. 9720 196079-2 (022801 301 01) ¢., 1 EXHIBIT "A" 21207 Eight, 1/4 mile wheellines, and any replacements thereof. The above goods are or will become fixtures on the following described property: PARCEL 1: The El/2SW1/4 and Sl/2SE1/4 of Section 31 and the SW1/4SW1/4 and S1/2NW1/4SW1/4 and S1/2N1/2NW1/4SW1/4 of Section 32 all in Township 37 South, Range 11 East of the Willamette Meridian. That portion of the SW1/4NE1/4, SE1/4NW1/4, NW1/4SE1/4 lying Northerly of the center thread of Wildhorse Creek; and Government Lot 3 (NE1/4NW1/4) Section 6 all in Township 38 South, Range 11 East of the Willamette Meridian. PARCEL 2: NE1/4SE1/4 of Section 31, Township 37 South, Range 11 East of the Willamette Meridian. 3711-3100-500; 3711-3100-900; 3711-3200-1000 Tax Account Nos: & 3811-600-300. STATE OF OREGON: COUNTY OF KLAMATH: SS. _ day 2nd_ _ the Klamath County Title co. _ A.D., 19 <u>89</u> at <u>3:41</u> o'clock <u>P.M.</u>, and duly recorded in Vol. <u>M89</u> Filed for record at request of _ Nov. on Page 21206 Evelyn Biehn Con of ... Mortgages Blehn County Clerk Daulere Mullendare of _ Ву __ \$10.00 FEE