Satisfaction of Mortgage

	Loan No. Pl0022		
	The STATE OF OREGON, acting by the Dire	ector of Veterans' Affairs, certifies that the mortgage executed	d by
	DAVID BENJAMIN SOUTHWELL and MAR		
	그는 그가 가 얼굴었는데		
	recorded on the $\frac{22nd}{day}$ day of $\frac{0ctobe}{day}$	$\frac{19^{-75}}{1}$ in the Klamath	ounty,
<u>_</u>			,y
ود	Oregon, Mortgage Records M 75 I	Page 13201	
=	Mortgage recorded May 3, 1979, M	Reel/Book/Page/Fee	
~~			
	together with the debt is paid, satisfied, and discharg	red.	
<u></u>	WITNESS the STATE OF OREGON has o	caused these presents to be executed this 30th d	lay of
	October , 19 89	, at Salem, Oregon.	
		STATE OF OREGON	
		Director of Veterans' Affairs	
		By: Myra) (mg rs cm	
		Joyce D. Emerson Accounts Services Leadworl	
	- 11 (1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	Accounts Services Leadworp	ker
	STATE OF OREGON) ss	
	County of Marion	October 30 19	89
	Personally appeared the above-named	Joyce D. Emerson	· · ·
	authorized to act on behalf of the duly appointed and acting Direc	ctor of Veterans' Affairs for the State of Oregon and acknowledged the fore	ronino
	instrument to be his/her voluntary act and deed.		o
		Low man	11
		Before me: Kotary Public for C	Oregon
		My Commission expires: 08/27/92	
	전면 1일 기술부터 기계 개최 기술을 받다.	in the	73
	AFTER RECORDING, RETURN TO:	Welvin ?	
	Klamath First Federal Savings and Loan Assn.		· •
	540 Main St. Klamath Falls, OR 97601 453-M(11-88)		and Contra
S	TATE OF OREGON: COUNTY OF KLAMATH: ss.	en en financia de la compania de la En la compania de la	e e e e e e e e e e e e e e e e e e e
	iled for record at request of Mountain Titl	e Color of the first of the color of the col	
of	f A.D., 19 <u>89</u> at <u>9:41</u>	o'clock AM., and duly recorded in Vol. M89	day
	of <u>Mortgages</u>	on Page 21244 Evelyn Biehn County Clerk	
F	EE \$8.00	By Oder George Wind Grander	