

Filed for Record at Request of
Return to: Metropolitan Mortgage Attn: Elaine
West 929 Sprague
Spokane, WA 99210
Name JOSHUA R. PURSER
Address 3009 Midway Avenue
City and State Grants Pass, OR 97527

STATE OF OREGON,
County of Klamath ss.
Filed for record at request of:
Klamath County Title Co.
on this 7th day of Nov. A.D., 19 89
at 12:24 o'clock P.M. and duly recorded
in Vol. M89 of Mortgages Page 21507
Evelyn Biehn
County Clerk
By Pauline Mulendore
Deputy.
Fee, \$8.00

Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
JOSHUA R. PURSER
whose address is 3009 Midway Avenue, Grants Pass, OR 97527
all beneficial interest under that certain Deed of Trust, dated March 7
by LARRY G. SCHUCHERT & SANDRA L. SCHUCHERT, husband and wife, 1989, executed
to ASPEN TITLE & ESCROW, INC., Grantor,
and recorded on March 20, 19 89, in Volume M89 of Mortgages, at page 4687,
under Auditor's File No. Records of Klamath County,
Oregon, describing land therein as:
Lot 2, Block 30, KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 2, in the County of
Klamath, State of Oregon

7539 NOV 7 PM 12 24

Together with note or notes therein described or referred to, the money due and to become due thereon, with
interest, and all rights accrued or to accrue under said Deed of Trust.
Dated October 24, 19 89

X Sam N. Feskanich
Sam N. Feskanich
X Gladys C. Feskanich
Gladys C. Feskanich

STATE OF California }
COUNTY OF Orange } ss.
On this day personally appeared before me
SAM N. & GLADYS C. FESKANICH

By (Name - Title)
STATE OF California }
COUNTY OF Orange } ss.

to me known to be the individual described in
and who executed the within foregoing instru-
ment, and acknowledged that they signed
the same as their free and voluntary act
and deed, for the uses and purposes therein
mentioned.

On this 25 day of October, 19 89
before me, the undersigned, a Notary Public in and for the
State of California, duly commissioned and sworn, personally
appeared Gladys C. Feskanich
and Sam N. Feskanich
to me known to be the President and
Secretary respectively, of

GIVEN under my hand and official seal this
25 day of October, 19 89.

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes there-
in mentioned, and on oath stated that authorized to ex-
ecute the said instrument and that the seal affixed is the corporate
seal of said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.

X Linda Wartenberg
Notary Public in and for the State of

Notary Public in and for the State of
residing at

