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WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS, That
EAGLE MANAGEMENT, INC., a Nevada Corporation

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
JoAn S. Ashley, A married woman as her sole and separate property, hereinafter called
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-
pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 19, Block 25, FIRST ADDITION TO KLAMATH FOREST ESTATES, according to
the official plat thereof on file in the office of the County Clerk of
Klamath County, Oregon.

Klamath County Tax Account #3510-026AO-02800

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except all
those of record and those apparent upon the land, if any, as of the date
of this deed

and that
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 5500.00
~~of the same, the grantor has caused its name to be signed and seal affixed by its officers, duly authorized thereto by~~
~~order of its board of directors.~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 27th day of October, 1989;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-
SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND
USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING
THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Lea D. Gallup, Pres.
Lea D. Gallup, Sec. Treas.

STATE OF OREGON,

County of _____, 19____.

Personally appeared the above named _____

and acknowledged the foregoing instru-
ment to be _____ voluntary act and deed.

Before me:

(OFFICIAL
SEAL)

Notary Public for Oregon
My commission expires: _____

CA

STATE OF OREGON, County of ORANGE) ss.
10-27-89, 19____.

Personally appeared Brewster B. Gallup and
Lea D. Gallup

each for himself and not one for the other, did say that the former is the
Corporate _____, and that the latter is the
Corporate _____

Eagle Management, Inc., a Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for California
My commission expires: 2-11-92

(OFFICIAL
SEAL)

(If executed by a corporation,
affix corporate seal)

EAGLE MANAGEMENT, INC., A Nevada Corp

20061 Lawson Lane
Huntington Beach, CA 92646

GRANTOR'S NAME AND ADDRESS

JoAn S. Ashley
262 East 19th Street
Costa Mesa, CA 92627

GRANTEE'S NAME AND ADDRESS

After recording return to:
SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.
SAME AS GRANTEE

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath) ss.

I certify that the within instru-
ment was received for record on the
8th day of Nov., 1989,
at 2:53 o'clock P.M., and recorded
in book/reel/volume No. M89 on
page 21628 or as fee/file/instru-
ment/microfilm/reception No. 7610,
Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By *Pauline Mullins* Deputy

Fee \$8.00

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