RETURN TO ORLION STATE HIGHWAY DIVISION RIGIT OF WAY SELTION 417 TRANSPORTATION BLDG. BAUM, INEDON 07310

WARRAINTY DEED ASPEN 32888

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Highway Division

File 58040

9B-31-21

J. B. FORD and BLANCHE M. FORD, husband and wife, Grantors, hereby convey unto the

STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Highway Division, Grantee, fee title to the following described property, to wit:

A parcel of land lying in Lot 2 of Section 9, Township 35 South, Range 7 East, W.M., Klamath County, Oregon and being a portion of that property described in that Contract to J. B. and Blanche M. Ford, recorded in Book M-79, Page 10813 of Klamath County Record of Deeds; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of the relocated The Dalles-California Highway which center line is described as follows:

Beginning at Engineen's center line Station 3125+00, said station being 1288.13 feet South and 1086.50 feet East of the North quarter corner of Section 4, Township 35 South, Range 7 East, W.M.; thence South 6° 29' 28" West 519.89 feet; thence on a spiral curve left (the long chord of which bears South 6° 21' 58" West 250 feet) 250 feet; thence on a 19,098.59 foot radius curve left (the long chord of which bears South 5° 43' 33" West 260.18 feet) 260.19 feet; thence on a spiral curve left (the long chord of which bears South 5° 05' 08" West 250 feet) 250 feet; thence South 4° 57' 38" West 6419.92 feet to Engineer's center line Station 3202+00.

The widths in feet of the strip of land above referred to are as follows:

Width on Easterly Station Station to Side of Center Line

100 in a straight line to 60 3172+00 3161+00 60 in a straight line to 100 3178+00 3172+00

Bearings are based upon the Oregon Co-ordinate System, South Zone.

The parcel of land to which this description applies contains 0.06 acre, more or less, outside of the existing right of way.

TOGETHER WITH all abuttor's rights of access between the above-described parcel and Grantors' remaining real property, EXCEPT, however,

Reserving access rights, for the service of Grantors' remaining property, to and from said remaining property to the abutting highway at the following place_, in the following width_, and for the following purpose_:

Urm	. Engr's	2+2	Side o	E Hwy.	Width	Furpose
nwy	. Engr 5	Juc.			김희리 학생님을 몰랐다. 비지 않는 것 같아.	
요양된			그는 말을 알려야 한다.		그는 잘 했을까? 이 것 같은 것이 같을 수 있다.	
21	70+90		East	이 가 이 안 이 나	35 Ft.	Unrestricted
	물건물 승규가 물건을 받는	이 아이 아이 아이는	소리는 영국 동물 등을		승규님 그 같은 걸 못 한 것 같아. 같아. 이 나는 것	
	C≁	antors right	to use thi	s access	through existing	
		SULCOID ITONE				

10-12-89

easement right.

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Deputy.

Grantors hereby covenant to and with Grantee, its successors and assigns, that they are the owners of said property which is free from encumbrances except for easements, conditions, and restrictions of record, and will warrant the same from all lawful claims whatsoever, except as stated herein.

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THIS INSTRUMENT WILL NOT ALLOW US3 OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

The true and actual consideration received by Grantors for this conveyance is

\$1000.00 Dated this 20th day of October . 198 9. Blanche M. Ford California STATE OF XERESON, County of: San Bernardino October 20, ____, 1989_. Personally appeared the above named J. B. Ford and Blanche M. Ford, who acknowledged the foregoing instrument to be their voluntary act. Before me: OFFICIAL SEAL JILL NI. GAY No Kury Pulsio-California AN 13 FRANTIDINO COUNTY Public for Oregon Notary My Commission expires 3-8-91 STATE OF OREGON, 10-12-89 County of Klameth Page 2 - WD ael/mlp/ack Filed for record at request of: Aspen Title Co. on this <u>8th</u> day of <u>Nov.</u> A.D., 19 89 at ______ o'clock ____ P_M. and duly recorded in Vol. _____ M89 ____ of _____ Page _____ 21637 ___ Evelyn Biehn County Clerk By Cauline Mullindere

Fee\$13.00