- Any improvement located on the insured property, which is described or defined as a mobile home under the provisions of Chapters 803 and 820, Oregon Revised Statutes, and is subject to registration as therein provided.
- Rights of the public in and to any portion of the herein described premises lying within the boundaries of roads or highways.
 - 3. Subject to rules and regulations of Fire Patrol District.
 - This property lies within and is subject to the levies and assessments of the Antelope Meadows Road District.
 - Reservations, conditions and restrictions imposed by deed, including the terms and provisions thereof, from the State of Oregon, to Mary L. Gram, dated July 6, 1907, recorded July 19, 1907 in Book 23,k Page 15, Deed Records, as follows: "...subject however to right of way for ditches, canals, and reserveir site for irrigation purposes constructed or what may be constructed by authority of the United States or otherwise, which right of way is hereby
- 6. Easement as disclosed by instrument recorded June 9, 1964 in Book 353, Page 395, which affects the Easterly 30 feet.
- 7. Easement as disclosed by instrument recorded September 14, 1965 in Book M-65, Page 1647, for a 30 foot strip of land on the East side also a 30 foot strip of land on the West side for public roads.
- 8. Road Dedications recorded August 4, 1981, in Book M-81 at Page 13919 thru 13921, which cites in part as follows: "...hereby dedicate to the public forever that certain part of Kurtz Road lying within the contines of our

9. Agreement, including the terms and provisions thereof.

Between: Midsta & Electric Copperative, inc.

Recorded: Earl & Juanita Berry

Book: April 7, 1986

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EXHIBIT "A"

A parcel of land situated in the E 1/2 N 1/2 N 1/2 NW 1/4 SE 1/4 of Section 16, Township 23 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point, the East center 1/16 corner of Section 16; thence along the East 1/16 Section Line, South 00 degrees 27' 19" West 325.30 feet to a point; thence South 88 degrees 20' 24" West 660.62 feet to a #5 plastic-capped steel rod; thence North 01 degrees 43' 05" East 322.46 feet to a point along the center quarter section line; thence along said center quarter line, quarter section line; thence along said center quarter line, North .88 degrees 02' 40" East 653.66 feet to the point of beginning. Bearings based on Minor Partition No. 81-125.

CODE 206 MAP 2310-1600 TL 200

		AMATH:	

STATE OF OREGON: COUNTY OF REMAINTAIN. Aspen Tit:le Co. the 8th Aspen Tit:le Co. P.M., and duly recorded in Vol. M89 of Nov. A.D., 1989 at 4:32 o'clock P.M., and duly recorded in Vol. M89	_ day
Filed for record 21 request of D 1989 at 4:32 o'clock 21670	,
Nov. A.D., 19	
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