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		SEMENT

CEND SA J.

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KNOW ALL MEN BY THESE PRESENTS, that the undo hereby grant unto Midstate Electric Coo	ndersigned, L.J. & Linda Ferguson perative Inc., a cooperative (hereinafter called the s P.O. Box 127, LaPing Or 07270
Cooperative") whose post office address is successors or assigns, the right to enter a county of <u>Klamath</u> , State of Oregon, e Portion: <u>SEL</u> Sectio	Provide the second seco
Tax Lot# 11000 Subdivision Su	inforest Estares
BETTER DESCRIBED AS: A strip of la	nd 15' wide and adjacent to the south property in attached drawing.
removals from, Substitutions and additions deem advisable, including, by way of example or decrease the number of conduits, wires, transformer enclosures; to cut, trim and con and thrubbery located within 15 feet of th otherwise interfere with or threaten to ends system (including any control of the growth incidentally and necessarily result from the clear of all buildings, structures or other inderground, of the trench and related under r corporation. The undersigned ogreed that all poles, wires intrance equipment, installed in, upon or un xpense shall remain the property of the Coo he undersigned converse.	Electric transmission and/or distribution line or system in upon or under all streets, roads or highways ich repairs, changes, alterations, improvements, to its facilities as Cooperative may from time to time a and not by way of limitation, the right to increase cables, handholes, manholes, connection boxes, matrol the growth by machinery or otherwise of trees the center line of said line or system, or that may anger the operation and maintenance of said line or of other vegetation in the right-of-way which may a means of control employed); to keep the easement the system or, if any of said system is placed tyround facilities, by any other person, association and other facilities including any main service the above-described lands at the Cooperative's perative, removable at the option of the Cooperative.
Arra . 1841 P. 1	
The this grow Day of Ulctoble, 19	<u>29</u> at
ATE OF CALIFORNIA	$\varphi$ $\gamma$
unty of KBRN SS	* donnie Luguson * Gende Jerenos
SCRIBED AND SWORN TO BEFORE ME:	* Gender terenson
CYNTHIA J. WILLIAMS Notary Public Kern County, CA My Comm. Exp. Mar. 20, 1992	NOTION PUBLIC FOR Kernelo. California My Commission Expires: March 20, 1992
STATE OF OREGON: COUNTY OF KLAMATH: 58 Filed for record at request of <u>Midstate E1</u> of <u>Nov.</u> A.D., 19 89 at 913	s. <u>ACTTIC Cooperative</u> the <u>13th</u> day <u>o'clock</u> <u>AM.</u> , and duly recorded in Vol. <u>M89</u>
of <u>Deeds</u>	on Page
	가 되었는 것이라며 이렇게 같은 것을 받았는 것이라. 이는 것이 가지 않는 것이 있는 것이다. 같은 전철은 것은 것은 것은 것은 것은 것은 것은 것은 것이라. 이는 것이 있는 것이 있는 것이다. 것이 같은 것이 같은 것이 같은 것이 같은 것이 같은 것이 같은 것이 없다. 것이 있는 것이 없는 한