|  |  | 9 31 Vol. <u>m89</u> Page <b>21809</b>  |
|--|--|---|
| 7736   | *89 NOV [[3] [21]  | 9 31 Vol. <u>m39</u> Page <b>41803</b><br>IIGHT-OF-WAY EASEMENT   |
|  |  |   |
|  | norwre that the under  | rsigned, Robert Rosas<br>ative, Inc., a cooperative (hereinafter called the<br>127 JaPine, OR 97739, and to its success-  |
| ALL MEN BY THESE PR  | ESENTS, that the cooperation of the sector o | rsigned, Robert Rosas<br>ative, Inc., a cooperative (hereinafter called the<br>ative, Inc., a cooperative (hereinafter called the<br>.0. Box 127, LaPine, OR 97739, and to its success-<br>ands of the undersigned, situated in the County of<br>ands of the undersigned, situated in the County of   |
| perative") whose pos   | st office address is r<br>at to enter upon the 1   | .0. Box 127, LaPine, OR 97739, and to its success<br>ands of the undersigned, situated in the County of<br>particularly described as follows:<br>23 Range:  |
| or assigns, the 145  | e of Oregon, and more  | Range:  |
| ion:S  | e of Oregon, and more<br>ection:   | unforest Estates Lot: 103 Block: 1  |
|  |  |   |
| tem on or under the<br>hways abutting said<br>its, removals from, s<br>he to time deem advis<br>ght to increase or do<br>inection boxes, tran-<br>otherwise of trees<br>ne or system, or tha<br>, if any of said sys<br>any other person, a<br>e undersigned agreed<br>trance equipment, in<br>mense shall remain to<br>operative. | lands; to inspect and<br>substitutions and addi-<br>sable, including, by w<br>ecrease the number of<br>sformer enclosures; to<br>and shrubbery located<br>t may otherwise agree<br>tem is placed undergrou-<br>ssociation or corporat<br>I that all poles, wires<br>stalled in, upon or un<br>the property of the Co   | ectric transmission and/or distribution line or<br>and/or in, upon or under all streets, roads or<br>make such repairs, changes, alterations, improve-<br>tions to its facilities as Cooperative may from<br>ay of example and not by way of limitation, the<br>conduits, wires, cables, handholes, manholes,<br>cut, trim and control the growth by machinery<br>within five feet of the center line of said<br>to the joint use of occupancy of the lines, system<br>bund, of the trench and related underground facilities<br>tion.<br>s and other facilities including any main service<br>nder the above-described lands at the Cooperative's<br>operative, removable at the option of the<br>commers of the above-described lands and that the<br>ces and liens whatsoever character except those   |
|  |  |   |
| 3 1 AAAC STP LLES 9  | 요즘 백군은 중 전통은 이렇게 걸었으면 이 것을 가지 않는다. 이 것이라 같은 것이다.   |   |
| 4 J J ANAG STP LLES 9  | 요즘 백군은 중 전통은 이렇게 걸었으면 이 것을 가지 않는다. 이 것이라 같은 것이다.   |   |
| aid lands are file a<br>eld by the following   | persons:   |   |
| aid lands are file a<br>eld by the following   | persons:   |   |
| aid lands are lies a<br>eld by the following   | y of <u>Octo/2</u> t-  |   |
| ATED this <u>Jud</u> Day<br>STATE OF ORESON  | y of <u>OCHOK21-</u><br>) } ss   |   |
| ATED this <u>Jud</u> Day<br>STATE OF ORESON  | y of <u>OCHOK21-</u><br>) } ss   |   |
| aid lands are life a<br>eld by the following<br>DATED this <u>Jud</u> Day<br>STATE OF OREGOX<br>County of DESCHU   | y of <u>OCHOK21-</u><br>) } SS<br>47ES }   | . 1987 at <u>LaPine</u> , OR 97739<br><u>X. M. Marce</u>  |
| ATED this <u>Jud</u> Dates Description Description   | y of <u>OCHOK21-</u><br>) } SS<br>47ES }   | . 1987 at <u>LaPine</u> , OR 97739<br><u>X. M. Marce</u>  |
| aid lands are life a<br>eld by the following<br>DATED this <u>Jud</u> Day<br>STATE OF OREGOX<br>County of DESCHU   | y of <u>OCHOK21-</u><br>) } SS<br>47ES }   | , 1989 at LaPine, OR 97739<br>X. C. Marae<br>Mancy K. Blackle   |
| ATED this <u>Jud</u> Dates Description Description   | y of <u>OCHOK21-</u><br>) } SS<br>47ES }   | . 1989 at Latine, OR 97739<br>X. C. Marael<br>Maney K. Blackher<br>NOTARY PUBLIC FOR ORECON   |
| aid lands are life a<br>eld by the following<br>DATED this <u>Jud</u> Day<br>STATE OF OREGOX<br>County of DESCHU   | y of <u>OCHOK21-</u><br>) } SS<br>47ES }   | , 1989 at LaPine, OR 97739<br>X. C. Marae<br>Mancy K. Blackle   |
| aid lands are life a<br>eld by the following<br>DATED this <u>Jud</u> Day<br>STATE OF OREGOX<br>County of DESCHU   | y of <u>OCHOK21-</u><br>) } SS<br>47ES }   | . 1989 at Latine OR 97739<br>X Dancy K. Blackher<br>Notary PUBLIC FOR ORECON  |
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| aid lands are life a<br>eld by the following<br>DATED this <u>Jud</u> Day<br>STATE OF OREGOX<br>County of DESCHU   | y of <u>OCHOK21-</u><br>) } SS<br>47ES }   | . 1989 at Latine OR 97739<br>A. Marael<br>Maney K. Blackha<br>NOTARY PUBLIC FOR ORECON  |
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| aid lands are lies a<br>eld by the following<br>DATED this <u>Jad</u> Day<br>STATE OF <u>ORESON</u><br>County of <u>DESCHU</u><br>SUBSCRIEED AND SHORN   | y of <u>Octokzi</u> )<br>CTES<br>TO BEFORE ME  | . 1989 at Latine OR 97739<br>X-Danael<br>Manaey K. Blackhe<br>NOTARY PUBLIC FOR ORECON<br>My Commission Expires: 5-1825-973<br>Son 2013<br>Son 2013 |
| aid lands are lies a<br>eld by the following<br>DATED this <u>JAC</u> Day<br>STATE OF <u>ORESON</u><br>County of <u>DESCH</u><br>SUBSCRIEED AND SHORN  | y of <u>OCHORZA-</u><br>)<br>SS<br>CTES<br>TO BEFORE ME<br>TO BEFORE ME  | . 1989 at Larche OR 97739<br>X. Marcy K. Blackhe<br>NOTARY PUBLIC FOR ORECON<br>My Commission Expires: S. ART 93<br>  |
| aid lands are lies a<br>eld by the following<br>DATED this <u>JAC</u> Day<br>STATE OF <u>ORESON</u><br>County of <u>DESCH</u><br>SUBSCRIEED AND SHORN  | y of <u>OCHORZA-</u><br>)<br>SS<br>CTES<br>TO BEFORE ME<br>TO BEFORE ME  | . 1987 at Larche OR 97739<br>X Marcy Karne<br>NOTARY PUBLIC FOR OREGON<br>My Commission Expires: 5 187593<br>1311   |
| aid lands are lies a<br>eld by the following<br>DATED this <u>JAC</u> Day<br>STATE OF ORESON<br>County of DESCHU<br>SUBSCRIEED AND SHORN   | y of <u>OCHORZE</u><br>y of <u>OCHORZE</u><br>X TO BEFORE ME<br>X TO BEFORE ME<br>N: COUNTY OF REAMATH:<br>request of <u>Midstate</u><br>A.D., 19 89 at -<br>De  | ss.<br><u>Electric Cooperative</u> the <u>13th</u> day<br><u>9:38</u> očlock <u>AM.</u> , and duly recorded in Vol. <u>M89</u><br><u>1800</u> County Clerk  |
| aid lands are life a<br>aeld by the following<br>DATED this <u>JAC</u> Da-<br>STATE OF <u>OREGON</u><br>County of <u>DESCHU</u><br>SUBSCRIEED AND SHORN<br>STATE OF OREGO<br>Filed for record at   | y of OCHORZE-<br>) ) SS<br>CTES ) SS<br>ATO BEFORE ME<br>N: COUNTY OF REALIATH:<br>request of <u>Midstate</u><br>A D 19 89 at  | ss.<br><u>Electric Cooperative</u> the <u>13th</u> day<br><u>Bisson Expires</u> <u>State</u>  |