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ELECTRIC LINE RIGHT-OF-WAY EASEMENT

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KNOW ALL HEN BY THESE PRESENTS, that the understand, Tatlerie do hereby grant unto Midstate Electric Cooperative Inc., a cooperative (herebaiter called the "Cooperative") whose post office address is P.O. Box 127, TaPine, Or. 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Mamark, State of Drepon, and more particularly described as follows: Portion: Section Township Range

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and to construct, operate and maining an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, ronds or highways abutting maid lands; to impect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of condults, wires, cables, handholes, sunholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 5 leet of the center line of said line or system, or that may otherwlae interfere with or threating to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may Incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, attuctures or other obstructions; and to license, permit or otherwise agree to the joint une of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other incilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned convenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following personn:

DATED this 26 Day of Skoten 19 89 nt STATE OF 95 ischute County of SUSCRIBED AND SWORN TO BEFORE HE: NOTARY PUBLIC FOR Hy Commission Expires: STATE OF OREGON: COUNTY OF KLAMATH: SS. <u>13th</u> dav Midstate Electric Cooperative the Filed for record at request of _ A.D., 19 89 at 9:38 oclock A.M., and duly recorded in Vol. Nov. of on Page _____21811 Deeds of Evelyn Biehn _ County Clerk By Qouline Muleundar \$8.00