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## FLECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the underside hereby grant unto Midstate Electric Cooperation "Cooperative") whose post office address is P.O successors or assigns, the right to enter upon county of <u>Klamath</u> , State of Oregon, and mu	Box 127, LaPine, Or. 97739, and to its
county of <u>Klamath</u> , State of Oregon, and	TownshipRange
Portion:	Trail #1 3rd addition Lot 9 Block 3

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manheles, connection boxes, transformer encloaures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 5 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise incidentally and necessarily result from the right of any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned convenant that they are the comers of the above-described lands and that the said lands are free and clear of encombrances and liens whatsoever character except those held by the following persons:

. 19 89 DATED this 18 Day of California STATE OF ) 55 Sourta Clara County of SUSCRIBED AND SWORN TO DEFORE HE: NOTARY FUBLIC FOR Said State and Couns OFFICIAL SEAL A K NIGAM Ny Commission Expires: SANTA CLARA CO J ITY Ny comm. expires MIR 27, 1993 STATE OF OFEGON: COUNTY OF KLAMATH: 55 13th Midstate Electric Cooperative the A.D., 19 89 at 9:38 o'clock A.M., and duly recorded in Vol. M89 Filed for record at request of Nov. \_\_\_\_ on Page \_\_\_\_\_\_\_ Deeds of Evelyn Bighn County Clerk By Doulline Mullender FEE \$8.00