BILLOFSALE

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THIS INDENTUEL: WITNESSETH, that for and in consideration of the distribution of estate property to testamentary trust as provided under Will dated April 20, 1981 and First Codicil dated July 28, 1987, of Lamar P. Bupp, deceased, the receipt whereof is hereby acknowledged, the estate hereby grants, bargains, sells, transfers and conveys unto the DAVID CHARLES BUPP, trustee of the testamentary trust under said Will and First Codicil of Lamar P. Bupp, deceased, herety called the grantee, the community one-half interest in the following described personal property now being and situated on Plat 13, Tract G-1, Odell Lake District of the Deschutes National Forest, in the County of Klamath, State of Oregon, to wit:

All of Vendor's right, title and interest in and to the improvements upon said real premises and the personal property thereon, including, but not limited to, one summer home located on said lands, together with a special use permit for the transmission of water, said permit being dated February 25, 1949, issued by United States Forest Service, and together with all of Vendor's right and permit to use from Quita Creek for domestic purposes in and about said improvements and cabin located on the real premises above described and which water right was issued by the State of Oregon through the office of the State Engineer and being referred to as Permit Number 11484, originally issued to Edgar J. McCollum in the year 1935.

The estate of Lamar P. Bupp herein covenants and agrees to warrant and defend the transfer of said property, goods and chattels, hereby made, against all and every person and persons whomsoever, lawfully claiming the same or any part the cof.

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EFFECTIVE this 15th of November, 1989.

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Martha M. Bupp Personal Representative

STATE OF WASHINGTON)

COUNTY OF KING

I, Martha M. Bupp, being duly sworn, deposes and say that I am the personal representative of the Estate of Lamar P. Bupp, deceased, owner of the property described in the foregoing bill of sale, and that the same is free and clear of liens and encumbrances of every kind and nature at date of execution of said bill of sale.

Martha M. Bupp

SUBSCRIBED and sworn to before me this ______ day of November, 1989.

Peter S. Lewicki, Notary Public in and for the state of Washington, realiding at, Seattle.

My commission expires on 9/15/92.

STATE OF OREGON: COUNTY OF KLAMATH:

	Nov.	A.D., 19	-89		Lewic 12:01	o'clock	P.M.,	and duly 2219	recorded	in Vol.		
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