FORM No. 725-SATISFACTION OF MORTGACI 7971 Vol. mg Page 22207 KNOW ALL MEN BY THESE PRESENTS, That IRVEN C. JOHNSON and MARY. ANNA JOHNSON owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 11th day of April , 19.73, made and executed by MODOC LUMBER CO., INC. the mortgagor therein, to IRVEN C. JCHNSON and MARY ANNA JOHNSON the mortgagee therein and recorded in the office of the County Clerk .....of the County of Klamath , State of Oregon , in book M73 of Mortgages on page 4376 on the 12th day of April , 19 73. (See Exhibit A attached hereto and by this reference made a part hereof. Annes . together with the debt thereby secured, is fully paid, satisfied and discharged. Witness their hand S this 1st day of June , 1973 . 200 STATE OF OREGON, nn On this 1st day of June . 19. 73. County of Klamath before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Irven C. Johnson and Mary Anna Johnson who are known to me to be the identical individual... described in and who executed the within in-1.1.1. W L G HARCE . strument, and acknowledged to me that. they ... executed the same freely and voluntarily. ...... IN TESTIMONY WHEREOF, I have hereunto set my hand and attixed my offi-0 m cial seal the clay and year last above written. . 4009440 F Mancy C Notary Public for Bregon My Commission expires STATE OF OREGON, Satisfaction of MORTGAGE County of I certify that the within instrument was received for record on the \_\_\_\_\_day of ....., 19....., (DON'T USE THIS BPACE: RESERVED то FOR RECORDING filing fee number ....., So. TIES WHERE Record of Mortgages of said County. USED.) Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. Anal & dean ecous I. Title. menull le 97633 Deput Bv

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The following described real property in Klamath County, Oregon: All that portion of the S 1/2 of SE 1/4 of Section 25, Township

22208

40 South, Range 10 Last of the Willamette Meridian, described as follows:

Beginning at a 5/8 and steel pin found to mark the Southeast corner of said Section 25, said corner being the intersection of the center line of laylor Bond, a County Road, with the Southerly production of a North-South fence line; thence from said point of beginning along the South line of said Section 25 and along the center line of said Thylor Road South 89° 53' 07" West 2109.42 feet to a 5/8" steel pin; thence North 00° 11' 59" East 527.51 feet along a fence line and the Southerly extention thereof to a 5/8" steel pin set on the Northerly bank of the irrigation canal; thence North 79° 02' East 385.68 feet; thence North 30° 51" East 152,21 feet; thence North 84° 52' East 519.87 feet; thence North 74° 29° East 228.22 feet; thence North 0° 11' 59" East 485.55 feet to a point on the North line of the South one-half of said Southeast one-quartor; thence along said North line North 89° 54' 32" East 920.13 feet to a 5/8" capped pin found to mark the Northeast corner of the Southeast one-quarter of the Southeast onequarter of said Section 25; theuse along the East line of said Section 25 South 00° 22' 23" West 1321.92 feet to the point of beginning;

Reserving therefrom an easement and right of way for roadway purposes on, over and surpso a scrip of land 25.00 feet in width, measured at right engles, the center line of which is described as follows:

Beginning at a point on the South line of said Section 25, said point being on the center line of Taylor Road, from which point the Southeast sormer of said Section 25 bears North 89° 53' 07" East 1256.62 feet; thence from stid point of beginning North 01° 41' 10" East 758.81 feet to a point on the Northerly boundary of the above described parcel, said roadway easement and right of vay being bounded on the Hest and on the West by existing feaces.

ALSO .

Reserving therefrom in easement and right of way for an irrigation pipe line on, over and across the West 5.00 feet, measured at right argins, of the above described 46.968 acre parcel being conveyed.

## EXHIPIT A

STATE OF OREGON: COUNTY OF KLAWATH: 55

	Filed for	record	at reques	t of		Donal I	I. Dean	the	16th	L	
	of	No	<b>v</b> .	_/	A.D., 19 <u>89</u> a	1 2:03	o'clock P M.	, and duly recorded in		a	lay
				of	<u>Mc</u>	nrtgages		22207		• • • • • • • • • • • • • • • • • • •	
	PPP						Evelyn Bi	lehn , County Clerk	<b>c</b>		
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