

## SATISFACTION OF C P NATIONAL WEATHERIZATION MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a home weatherization mortgage, bearing the date of the 16 day of MAY 1989, made and executed by SUSAN M CAHILL

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the CLERK of the County of Klamath, State of Oregon, in book M89 Record of Mortgages on page 9959 on 16th 1989; such real property being described as follows, to-wit:

Street Address 234 North Second St.

Legal Description: LOT 8, BLOCK 5, ORIGINAC TOWNSHIP, KLAMATH FALLS, KLAMATH COUNTY OREGON

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by J. P. Paris

VICE PRESIDENT

STATE OF OREGON, )

) ss.

COUNTY OF JACKSON

OCTOBER 24 1989, Personally appeared before me the above named

J. P. Paris  
Vice President for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

NOTARY PUBLIC FOR OREGON

My commission expires APRIL 8, 1992

Satisfaction of  
**MORTGAGE**  
CP national

TO

SUSAN M. CAHILL

AFTER RECORDING RETURN TO

C P NATIONAL

P. O. BOX 310

Klamath Falls, Or 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 17th day of NOV. 1989, at 9:37 o'clock A.M., and recorded in book/reel/volume No. M89 on page 22285 or as document/fee/tile/instrument/microfilm No. 8006, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Riehn, County Clerk.

NAME

TITLE

By Pauline Mullendare Deputy

Fee \$8.00

89 NOV 17 AM 9 37