

0074

KNOW ALL MEN BY THESE PRESENTS:

That The Florida Group Inc.
a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration
of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of
America's Mortgage Company
Fifth & Monroe, Springfield, IL 62701
party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage
or deed of trust bearing date the 01 day of JUNE, 1989
made by ROBERT J. FROTON AND DEBORAH S. FROTON, HUSBAND AND WIFE
in favor of Town and Country Mortgage, Inc. **
and recorded in Clerk's file # OR M89 PG 11395, public records of KLAMATH
County, OR, upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 12 AND THE SOUTHEASTERLY 10 FEET OF LOT 10, BLOCK 3, KLAMATH RIVER ACRES IN THE COUNTY OF KLAMATH, STATE OF OREGON

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon,
with interest from the 01 day of JUNE, 1989

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal
to be hereunto affixed, by its proper officers thereunto duly authorized, the 31ST day of JULY, 1989

The Florida Group Inc.

BY Linda Tobin
LINDA TOBIN, ASSISTANT VICE PRESIDENT

ATTEST: Andrew Dill
ANDREW DILL, ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF SEMINOLE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared
ANDREW DILL AND LINDA TOBIN
ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT
well known to me to be the
the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 31ST DAY OF JULY, 1989

MY COMMISSION EXPIRES
RETURN TO:

AUGUST 28, 1992

THIS INSTRUMENT PREPARED BY:

Kim Devine
KIM DEVINE

PLEASE MAIL RECORDED DOCUMENT TO:
The Florida Group Inc.
P.O. Box 41030
St. Petersburg, FL 33743-1030
ATTN: LISA HEIM

TFGI LOAN NO. 83014314
INVESTOR NO. 110
COMMITMENT NO. 107607
TFGI: AQM

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of The Florida Group Inc. the 20th day
of Nov. A.D. 19 89 at 11:12 o'clock AM. and duly recorded in Vol. M89
of Mortgages on Page 22397

FEE \$8.00

Evelyn Biehn County Clerk

By Pauline Mullendare