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KNOW ALL MEN BY THESE PRESENTS:

That The Florida Group Inc.
a corporation existing under the laws of the State of FLORIDA
of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of
Citicorp Mortgage, Inc.
670 Mason Ridge Center Drive, St. Louis, MO 63141
party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged,
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage
or deed of trust bearing date the 10 day of JULY, 1989
made by STEVEN E. SNYDER AND LORI D. SNYDER
in favor of Town and Country Mortgage, Inc. **
and recorded in Clerk's file # OR M89 PG 13529, public records of KLAMATH
County, OR, upon the following described place or parcel of land, situate and being in said County and State to-wit:

PARTAIL LEGAL**** A TRACT OF LAND SITUATED IN THE SE 1/4 OF THE SE 1/4
OF SECTION 11, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE
MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, MORE PARTICULARLY
DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE
OF N 1/2 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 11,
TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, WITH THE
EASTERLY LINE OF HOMEDALE ROAD AND RUNNING EASTERLY ALONG SAID NORTH
LINE A DISTANCE OF 100 FEET; THENCE SOUTHERLY AT RIGHT ANGLES A
DISTANCE OF 135 FEET; THENCE WESTERLY PARALLEL WITH SAID NORTH LINE...

Together with the note with interest from the 10 day of JULY, 1989 described in said mortgage or deed of trust, and the moneys due and to become due thereon,
TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal
to be hereunto affixed, by its proper officers thereunto duly authorized, the 8TH day of AUGUST, 1989

The Florida Group Inc.

BY Linda Tobin
LINDA TOBIN, ASSISTANT VICE PRESIDENT
STATE OF FLORIDA
COUNTY OF PINELLAS

ATTEST:

Daisy Hartline
DAISY HARTLINE, ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared
DAISY HARTLINE AND LINDA TOBIN
ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT
well known to me to be the
th foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

8TH

DAY OF

AUGUST, 1989

MY COMMISSION EXPIRES
RETURN TO:

AUGUST 28, 1992
THIS INSTRUMENT PREPARED BY:

Kim Devine
KIM DEVINE

PLEASE MAIL RECORDED DOCUMENT TO:
The Florida Group Inc.
P.O. Box 41030
St. Petersburg, FL 33743-1030
ATTN:LISA HEIM

TFGI LOAN NO. 90000963
INVESTOR NO. 109
COMMITMENT NO. 90921
TFGI: AOM

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of The Florida Group Inc.
of Nov. A.D. 19 89 at 11:12 o'clock A.M., and duly recorded in Vol. M89 day
of Mortgages on Page 22398

FEE \$8.00

Evelyn Biehn
By Pauline Neukircher County Clerk