

Vol. mg Page 22401

FULL RECONVEYANCE

U.S. BANE OF WASHINGTON, N.A.

The undersigne Trust describe	ed as Trustee or Su ed as follows:	ccessor Trustee under that certain Deed of
DATE	* <u>May 7, 1985</u>	RECORDED : May 8, 1985
RECORDING NO	: <u>48538</u>	
COUNTY OF		
	Klama h	STATE OF : Oregon
GRANTOR	• <u>Klama:h Falls Ja</u>	<u>Vcees</u>
TRUSTEE	U.S. BANK OF WASH	INGTON, N.A. AS SUCCESSOR THROUGH MERGER
	OLD NATIONAL BANK	THE REAL AD DECCESSOR THROUGH MERGER
does hereby grant title and interes	haroain coll	der said Deed of Trust, a written request to recon red by the Deed of Trust have been fully satisfied convey, unto the parties entitled thereto all righ acquired by said Trustee(s) under said Deed of Tr
	• <u>November 14, 1989</u>	BY: <u>Chevel</u> ADMINISTRATIVE OFFICER US BANK OF WASHINGTON, N.A.
STATE OF OREGON	2. <u>.</u>	STATE OF OREGON)
COUNTY OF WASHINGT) :::5 Fon)) ss COUNTY OF WASHINGTON)
On this day person	nally appeared before m	the second s
purposes herein me GIVEN under my han	hat she signed the sam act and deed, for the entioned.	uses and <u>CHERYL FRISCH</u> to be known to be the
Notary Public in a	ind for the STATE OF OR	
91.5	<u>경험 영상 영출 정상 신</u> 강한 이 가격한 역동 이 가격 이 같은 것이 하는 것이 있다.	the said instrument to be the free and
ly Commission Expi		voluntary act and deed of said comporat for the uses and purposes therein menti
FTER RECORDING	**************************************	ized to execute the said instrument, and that the seal affixed is the corporate
US Bank-	승규는 것을 다 같은 것을 다 같은 것을 다 같은 것을 다 있다.	Seal OI Said Corporation, WITNESS my
e for a le service de la port de la port de la complete de la port de la presentación de la presentación de la presentación de la portece de la portece d		hand and official seal here's affited to day and year above written
PO Box 7		BY: Kathy Les
Medford,	· · · · · · · · · · · · · · · · · · ·	My Commission Expires: 6-3-9(
TTENTION: Pe	<u>nny</u>	
SCROW #		STATE OF OREGON, SS
		County of Klamath SS.
		Filed for record at request of:
		U. S. Bank
		on this <u>20th</u> day of <u>Nov.</u> A.D., 19 <u>89</u> at <u>11:12</u> o'clock <u>A.M.</u> and duly recorde in Vol. <u>M89</u> of <u>Mortgages</u> Page <u>22401</u> Evelyn Biehn County Clerk By <u>Occurre</u> Muther days
		By <u>Dancine Mistlendars</u> Deputy Fee, \$8:00