

ON

8094

MTC 2252-2
ASSIGNMENT OF CONTRACT

Vol. m89 Page 22424

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, hereinafter called the assignor, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto JEFFREY D. MUELLER and NANCY A. HENSON, not as tenants in common, but with the right of survivorship, hereinafter called the assignee, and to assignee's heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated July 7, 1977 between SYLVIA M. STROUD JOHNSON who subsequently assigned her interest to Metropolitan Mortgage & Securities Co., Inc. dba Metropolitan Financial Services as seller and GLORIA A. COMFORT as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book/reel/volume No. M77 at page 12039 thereof, or as fee/file/instrument/microfilm/reception No. (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$16,931.58 with interest paid thereon to October 15, 1989; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$16,931.58.

ⓐ However, the actual consideration consists of or includes other property or value given or promised which is part of the ☒ the whole ☐ consideration (indicate which). ⓐ

In construing this assignment, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this assignment shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the undersigned assignor has hereunto executed this assignment; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer duly authorized thereto by order of its board of directors.

DATED: November 18, 1989.

X Gloria Anne Comfort Black
GLORIA A. COMFORT now known as GLORIA A. BLACK

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of the above is a corporation, use the form of acknowledgment below.)

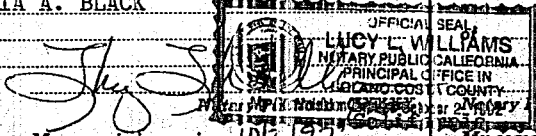
STATE OF ~~NEVADA~~ CALIFORNIA }
County of Alameda } ss.

STATE OF OREGON, }
County of } ss.

This instrument was acknowledged before me on November 18, 1989, by

This instrument was acknowledged before me on 19, by

GLORIA A. BLACK



(SEAL)

My commission expires: 10/2/92

Notary Public for Oregon

(SEAL)

My commission expires:

* Strike the inapplicable word. NOTE—If not applicable, delete the sentence between the symbols ⓐ. If the contract is not already of record, it should be recorded.

GLORIA A. COMFORT aka Gloria A. Black
160 Caldecott Ln. Apt. 208
Oakland, CA 94618

GRANTOR'S NAME AND ADDRESS

JEFFREY D. MUELLER and NANCY A. HENSON
P.O. Box 722
Chiloquin, OR 97624

GRANTEE'S NAME AND ADDRESS

After recording return to (Name, Address, Zip):
MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY
222 S. 5th Street
Klamath Falls, OR 97601

Until requested otherwise send all tax statements to (Name, Address, Zip):

SAME AS GRANTEE

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON, }
County of Klamath } ss.

I certify that the within instrument was received for record on the 20th day of Nov., 1989, at 12:54 o'clock PM., and recorded in book/reel/volume No. M89 on page 22424 or as fee/file/instrument/microfilm/reception No. 8094, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Pauline Mullenda Deputy

Fee \$8.00

89 NOV 20 PM 12:54
FBI 68