BAR JAIN AND SALE DEED

mg9 Page 2242

KNOW ALL MEN BY THESE PRESENTS, That FRANK N. OHLUND and JAKE A. OHLUND,

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto.....GARY RICHARD SWANSON,

That portion of Lot 12, of Block 3 of FIRST ADDITION TO ALTAMONT ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, described as follows:

Beginning sth the Northusst corner of said Lot, thence South along the Westerly line of said Lot and parallel to Avalon Street, a distance of 125 feet; thence in an Easterly direction parallel to Boardman Avenue, a distance of 50 feet; thence Northerly and parallel to Avalon Street, a distance of 125 feet; thence Westerly parallel to Boardman Avenue, end along the Northerly line of said Lot, a distance of 50 feet to the point of beginning.

if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

ane

(if executed by a corporation, cffix corporate seal)

FORM Net 723 - LARGAIN AND SALE DEED (In)

6097

1-1-74

STATE OF OREGON STATE OF OREGON, County of_ County of Klamath . 19 April 6 εī Personally appeared 19 who, being duly swar Personally experied the above names Frank W. Ohlund, and Jane A. Ohlund each for himself and not one for the other, did say that the former is thepresident and that the latter is the nehi to be theirsecretary of and that the seal attimed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: voluntary act and deed. 1 1 :221 مم (OFFICIAL THE THE PARTY B. KILL TO SEAL) Before me: (OFFICIAL SEAL) Notary Public for Oregon Wy commission expires: STATE OF OREGON. GRANTOR'S HAME AND ADDI ESS County ofKlamath... I certify that the within instrument was received for record on the 20th day of ____ Nov. , 19.89. at 2:07 o'clock P_M., and recorded GRANTEE'S NAME AND ADDR SPACE RESERVED recording return to: in book/reel/volume No.___M89____ FOR page 22427 or as document/fee/file/ RECORDER'S USE WAR 561-1 instrument/microfilm No. .8097....... tomou !! ,De Record of Deeds of said county. 212 97603 CAMBER DA MAME, ADDRESS, ZIP Witness my hand and seal of Until a change is requested all fax statements shall be set to five following address. County affixed. - Mat PEROUL AME Evelyn Biehn, County Clerk By Qauline Mullend sre Deputy NAME, ADDRESS, ZIP Fee \$8.00