| RECORDING REQUISTED BY MAIL TAX STATEMENT TO Same As Below WHEN RECORDED MAIL TO | |
|---|--|
| Name Peter M. Bourdet | |
| Address Chiloquin, Oregon 97524 | |
| Zip | |
| ORDER NO. | CORPORATION GRANT DEE |
| ESCROW NO. K-41831 | Actural Consideration is \$70,000.00 |
| Documentary transfer tax is \$ | |
| () Computed on full value less value of firms and encumon () Unincorporated area () City of | rances remaining at time of sale. |
| Tax Parcel No FOR A VALUABLE CONSIDERATION, receipt of which | ch is hereby acknowledged, |
| FOR A VALUABLE CONSIDERATION, receipt of whith WESTERN AMERICAN EXCHANGE CORPORAT | 있어? 물건 방법을 받아야 하는 것 같아. 물건이 많아 있는 것 같아. 가지 않는 것 같아. 가지 않는 것 같아. |
| WESTERN AMERICAN EXCHANGE CORPORAT | |
| hereby GRANT(S) to | |
| THE PETER M. BOURDET the following described real property in the | OREGON State of SZIMUTNA: |
| County of Klamath County | , State of & MOTRE: |
| SEE EXHIBIT "A" | 17 BERELU FIND FRIME CO. C. C. C. |
| 计输送性 经实际事务 医外部内侧 化二氯化 化硫酸盐 化消化剂 计同时分词 医二十二烯 法人 法法律委员会 医生活性的 医原体的 化合 | |
| | JU JERBIN THE |
| 计输送机构 计数据数据 网络哈马尔 化离子 网络新闻的现在分词 法行行法 计分子 经成本 法结婚者 化硫酸盐 化分析法 网络拉拉马拉拉 | |
| 计输送性 经复行事务 医外端下的 计分词 化二硫酸盐 化消化剂 计同时分词 法公共法 计公共 化乙二烯酸 使素化物 计计划 法法法律 法法法 | |
| 计输送性 经实际事务 医外部内侧 化二氯化 化硫酸盐 化消化剂 计同时分词 医二十二烯 法人 法法律委员会 医生活性的 医原体的 化合 | |
| 计输送性 经实际事务 医外部内侧 化二氯化 化硫酸盐 化消化剂 计同时分词 医二十二烯 法人 法法律委员会 医生活性的 医原体的 化合 | |
| 计输送性数据 计数据数字 网络新闻 计分数字 化甲酰胺 化合分子 计可定任 法法公共 化乙基乙烯酸医乙基乙烯酸乙酯 医神经炎 法法法公司 | |
| | |
| 法案例 机运动集发的 网络外生产 路径 计分钟的 化消化剂 计正式分词通知 计一部 法公司法院委员会 计分子分析 医生物的 医生物的 | WESTERN AMERICAN-EXCHANCE CORPORAT |
| 2 v v v v v v v v v v v v v v v v v v v | |
| Dated November 13, 1989 | WESTERN AMERICAN EXCHANCE CORPORAT |
| Dard. <u>November 13, 1989</u> | WESTERN AMERICAN EXCHANGE CORPORAT By V. Bryan Burkholder Vice Pre |
| DatedNovember 13, 1989 (Corporation Acknowledgment) STATE OF CALIFORNIA County ofORANGE | WESTERN AMERICAN EXCHANGE CORPORAT By V. Bryan Burkholder Vice Pre By Sec |
| Dated <u>November 13, 1989</u> (Corporation Acknowledgment) STATE OF CALIFORNIA County of <u>ORANGE</u> On this <u>13±b</u> day of <u>Novem</u> a Notary Public in and for said County and | WESTERN AMERICAN EXCHANGE CORPORAT By V. Bryan Burkholder Vice Pre By |
| Corporation Acknowl=dgment) Corporation Acknowl=dgment) STATE OF CALIFORNIA County of | WESTERN AMERICAN EXCHANCE CORPORAT By Bryan Burkholder Vice Pre By second mbey 1939 , before me, the undersigned, mbey second mbey 1939 , before me, the undersigned, mbey second mbey Second mb |
| Corporation Acknowledgment) Corporation Acknowledgment) STATE OF CALIFORNIA County of ORANGE On this 13th day of Novem a Notary Public in and for said County an personally known to me (or proved to me on the within instrument as theice proved | WESTERN AMERICAN EXCHANCE CORPORAT By By By V. Bryan Burkholder V. Bryan Burkholder Vice President and as the |
| Dated November 13, 1989 Dated November 13, 1989 (Corporation Acknowl=dgment) STATE OF CALIFORNIA County of ORANGE On this_13±b day of Novem a Notary Public in and for said County an and personally known to me (or proved to me on | WESTERN AMERICAN EXCHANCE CORPORAT By By V. Bryan Burkholder Vice Pre By |
| Dated November 13, 1989 (Corporation Acknowledgment) STATE OF CALIFORNIA County of ORANGE On this 13th day of Novem a Notary Public in and for said County an personally known to me (or proved to me on the within instrument as the Vice on behalf of the corporation therein name within instrument pursuant to its by-laws | WESTERN AMERICAN EXCHANCE CORPORATING By WITHOUS Sectors By Y. Bryan Burkholder With State, personally appeared Y. Bryan Burkholder Sectors By Sectors |
| Dated November 13, 1989 Dated November 13, 1989 (Corporation Acknowledgment) STATE OF CALIFORNIA County of ORANGE On this 13th day of Novem a Notary Public in and for said County an personally known to me (or proved to me on the within instrument as the Vice on behalf of the corporation therein name within instrument pursuant to its by-laws | WESTERN AMERICAN EXCHANCE CORPORATI By By V. Bryan Burkholder Vice President and as the President and as the Secretary ed, and acknowledged to me that such corporation executed the or it resolution of its board of directors. |

EXHIBIT "A"

DESCRUPTION OF PROPERTY

22440

The following described real property situate in Klamath County, Oregon: Township 34 South, Range 7 East of the Willamette Meridian

Portions Sections 22, 23, 26 & 27 in Township 34 South, Range 7 East of the Willamette Meridian, described as follows: Beginning at a 5/8 inch iron pin wth a True-Line Surveying plastic cap on the Westerly right of way line of the Southern Pacific railroad, said point being N. 27°43'15" E. 143.73 feet from the Southwest corner of said Section 23; thence Southerly, along said Westerly right of way line, 3450 feet, more or less, to the Northerly right of way line, 875 feet, more or less, to the Williamson River; thence Northerly, along said river, 3100 feet, more or less, to a point that bears S. 80°50'22" W. from the point of beginning; thence N. 80°50'22" E. to a 5/8 inch iron pin with a True-Line Surveying plastic cap on the river bank; thence continuing N. 80°50'22" E., along an existing Sance line and its extension, 1861.66 feet to the point of beginning, containing 104 acres, more or less, and with bearings based on recorded Survey No. 963.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed for record at reque of <u>Nov.</u> FEE \$13.00 | | of | <u> </u> | eeds | .0 | o'clock: | <u>P</u> M., and duly on Page <u>224</u> | | v recorded in Vol | I. <u>M89</u> | day , |
|--|--|----|----------|------|---|----------|---|--------------|-------------------|---------------|----------|
| | | | | | F | Dist | | County Clerk | <u>colore</u> | | |
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