

## CERTIFICATE OF DEATH

3397

3460

STATE OF CALIFORNIA—DEPARTMENT OF PUBLIC HEALTH

LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

DECEDENT  
PERSONAL  
DATA

|                                                         |                                              |                                                                                                     |                                                                           |                                      |
|---------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------|
| 1A. NAME OF DECEASED—FIRST NAME<br>MURRAY               | 1B. MIDDLE NAME<br>ALLEN                     | 1C. LAST NAME<br>BUTLER                                                                             | 2A. DATE OF DEATH—MONTH, DAY, YEAR<br>September 4, 1973                   | 2B. HOUR DOA<br>10:17 P.             |
| 3. SEX<br>Male                                          | 4. COLOR OR RACE<br>Caucasian                | 5. BIRTHPLACE<br>Indiana                                                                            | 7. AGE—LAST BIRTHDAY<br>59 YEARS                                          | IF UNDER 1 YEAR<br>IF UNDER 24 HOURS |
| 8. NAME AND BIRTHPLACE OF FATHER<br>Bing Butler Unknown |                                              |                                                                                                     | 9. MAIDEN NAME AND BIRTHPLACE OF MOTHER<br>Florence Unknown Indiana       |                                      |
| 10. CITIZEN OF WHAT COUNTRY<br>U.S.A.                   | 11. SOCIAL SECURITY NUMBER<br>304-05-0747    | 12. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY)<br>Married                                  | 13. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME)<br>Mary Unknown |                                      |
| 14. LAST OCCUPATION<br>Sheet Metal Worker               | 15. NUMBER OF YEARS IN THIS OCCUPATION<br>40 | 16. NAME OF LAST EMPLOYING COMPANY OR FIRM (IF SELF EMPLOYED, LIST STATE)<br>National Tool & Dye Co | 17. KIND OF INDUSTRY OR BUSINESS<br>Sheet Metal Mfg.                      |                                      |

PLACE  
OF  
DEATH

|                                                                                             |                                                                      |                                                                                                        |                                               |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 18A. PLACE OF DEATH—NAME OF HOSPITAL OR OTHER IN-PATIENT FACILITY<br>Lakeview Hospital      | 18B. STREET ADDRESS—(STREET AND NUMBER, OR LOCATION)<br>21220 Walnut | 18C. LENGTH OF STAY IN COUNTY OF DEATH<br>7 days                                                       | 18D. LENGTH OF STAY IN CALIFORNIA<br>25 YEARS |
| 19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER, OR LOCATION)<br>21312 Nector Avenue | 19B. INSIDE CITY CORPORATE LIMITS (SPECIFY YES OR NO)<br>yes         | 20. NAME AND MAILING ADDRESS OF INFORMANT<br>Charles Butler<br>17572 Grand Ave<br>Elsinore, California |                                               |

USUAL  
RESIDENCE  
DEATH OCCURRED IN  
INSTITUTION, ENTER  
SEQUENCE BEFORE  
ADMISSION

|                               |                            |                          |
|-------------------------------|----------------------------|--------------------------|
| 19C. CITY OR TOWN<br>Lakewood | 19D. COUNTY<br>Los Angeles | 19E. STATE<br>California |
|-------------------------------|----------------------------|--------------------------|

PHYSICIAN'S  
OR CORONER'S  
CERTIFICATION

|                                                                                                                                                                                                               |                                                                                                                                                                                                                            |                                                        |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------|
| 21A. CORONER: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED ABOVE, FROM THE CAUSE STATED BELOW AND THAT I HAVE HELD OF THE REMAINS OF DECEASED AS REQUIRED BY LAW.<br>Investigation | 21B. PHYSICIAN: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED ABOVE, FROM THE CAUSE STATED BELOW AND THAT I ATTENDED THE DECEASED AND<br>AND<br>AND<br>(ENTER MONTH, DAY, YEAR)<br>Investigation | 21C. NAME OF CORONER OR PHYSICIAN<br>James O. Corcoran | 21D. DATE SIGNED<br>9-5-73 |
| 21E. ADDRESS<br>Riverside, California                                                                                                                                                                         |                                                                                                                                                                                                                            | 21F. PHYSICIAN'S CALIFORNIA LICENSE NUMBER             |                            |

FUNERAL  
DIRECTOR  
AND  
LOCAL  
REGISTRAR

|                                                                                                                  |                                                                                  |                                                                                 |                                                                                  |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 22A. SPECIFY BURIAL, ENTOMBMENT OR CREMATION<br>Burial at Sea Cremation                                          | 22B. DATE<br>September 11, 1973                                                  | 23. NAME OF CEMETERY OR CREMATORY<br>Live Oak Crematory<br>Monterey, California | 24. EMBALMER—SIGNATURE (IF BODY EMBALMED) LICENSE NUMBER<br>Alfred H. Halley #46 |
| 25. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)<br>Gates, Kinglsey and Gates<br>Santa Monica, California | 26. IF NOT CERTIFIED BY CORONER, HAS THIS DEATH BEEN REPORTED TO CORONER?<br>yes | 27. LOCAL REGISTRAR—SIGNATURE<br>H. J. Erickson                                 | 28. DATE ACCEPTED FOR REGISTRATION BY LOCAL REGISTRAR<br>SEP 14 1973             |

CAUSE  
OF  
DEATH

|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                          |                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------|
| 29. PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE<br>(A) <u>Coronary artery disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(B) <u>Arteriosclerosis of heart disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(C) <u>High blood pressure</u><br>LAST.<br>30. PART II. OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO THE IMMEDIATE CAUSE GIVEN IN PART I. | 31. WAS OPERATION OR SHORTLY PERFORMED FOR ANY CONDITION IN ITEMS 29 OR 30? (SPECIFY OPERATION AND/OR BODY)<br>no | 32A. AUTOPSY? (SPECIFY YES OR NO)<br>yes | 32B. IF YES, WERE FINDINGS CONSIDERED IN DETERMINING CAUSE OF DEATH? (SPECIFY YES OR NO)<br>yes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------|

APPROXIMATE  
INTERVAL  
BETWEEN  
ONSET  
AND  
DEATHINJURY  
INFORMATION

|                                                                                                                                     |                                                                                      |                                                                                  |                                                                 |           |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------|
| 33. SPECIFY ACCIDENT, SUICIDE OR HOMICIDE                                                                                           | 34. PLACE OF INJURY (SPECIFY HOME, FARM, FACTORY, OFFICE, BUILDING, ETC.)<br>Freeway | 35. INJURY AT WORK (SPECIFY YES OR NO)                                           | 36A. DATE OF INJURY—MONTH, DAY, YEAR                            | 36B. HOUR |
| 37A. PLACE OF INJURY (STREET AND NUMBER, OR LOCATION AND CITY OR TOWN)                                                              | 37B. DISTANCE FROM PLACE OF INJURY TO USUAL RESIDENCE, ITEM 19.<br>MILES             | 38. WERE LABORATORY TESTS DONE FOR DRUGS OR TOXIC CHEMICALS? (SPECIFY YES OR NO) | 39. WERE LABORATORY TESTS DONE FOR ALCOHOL? (SPECIFY YES OR NO) |           |
| 40. DESCRIBE HOW INJURY OCCURRED (ENTER SEQUENCE OF EVENTS WHICH RESULTED IN INJURY; NATURE OF INJURY SHOULD BE ENTERED IN ITEM 29) |                                                                                      |                                                                                  |                                                                 |           |

STATE  
REGISTRAR

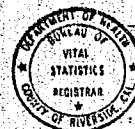
|    |    |    |    |    |    |
|----|----|----|----|----|----|
| A. | B. | C. | D. | E. | F. |
|----|----|----|----|----|----|

REV. 1-1-68 FORM VS-11

Date of Amendments, if any

This is a true certified copy of the facts of the above record as registered in the Riverside County Health Department, if it bears the seal of the Vital Statistics Registrar, imprinted in purple ink.

SEP 11 1973



Harold M. Erickson, M.D., M.P.H., Director of Public Health

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of Mark P. Scully the 22nd day  
of Nov. A.D., 1989 at 1:41 o'clock P M., and duly recorded in Vol. M89  
of Deeds on Page 22615

Evelyn Biehn County Clerk  
By Caroline Mullendore

FEE \$8.00

Return: Mark P. Scully

P.O. Box 804, Topanga, Ca. 90290