

8416 ASPEN 89042

QUITCLAIM DEED

Vol. m67 Page 23062

KNOW ALL MEN BY THESE PRESENTS, That THEODORE A. THOMAS

for the consideration hereinafter stated, does hereby remise, release and quitclaim unto, hereinafter called grantor, THOMAS ASSOCIATES, INC., AN OREGON CORPORATION

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, situated in the County of Klamath

State of Oregon, described as follows, to-wit: An undivided one-third (1/3) interest in that well, pump and pumphouse located on Parcel 2, Lot 5, Block 5, Tract 1083, Cedar Trails, situated in Section 20, T40S, R8EWM, Klamath County, Oregon, along with access to said well from Parcel 2, Lot 5, Block 5, for the purpose of establishing a pipeline and for the purpose of maintaining said pipeline, said one-third interest to the above described well and the above described easement shall be for the benefit of Parcel 3, Lot 5, Block 5, Tract 1083, Cedar Trails and shall run with the land. Also said one-third interest and easement described herein shall be contingent upon the resident of said Parcel 3, Lot 5, Block 5, whoever he or she may be, contributing to one-third of the cost of repairing, maintaining and operating said well, pump and pumphouse and it is meant by this conveyance that all subsequent purchasers of said Parcel 3, shall be bound by the terms of this conveyance and that their rights in said well, pump, pumphouse and easement shall be contingent upon their so sharing in the expenses described herein.

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00

part of the consideration (indicate which) (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.) In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 28th day of November, 19 89, if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of the above is a corporation, use the form of acknowledgment opposite and affix corporate seal.)

Theodore A. Thomas

STATE OF OREGON, County of Klamath

This instrument was acknowledged before me on November 28, 19 89 by Theodore A. Thomas

Notary Public for Oregon My commission expires: 1-15-94

STATE OF OREGON, County of

This instrument was acknowledged before me on 19, by as of

Notary Public for Oregon

My commission expires:

(SEAL)

Theodore A. Thomas Ashland Star Route Klamath Falls, OR 97601

GRANTOR'S NAME AND ADDRESS

After recording return to: John C. Thomas 344 Brookhaven Court Sebastapol, CA 95472

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address: John C. Thomas 344 Brookhaven Court Sebastapol, CA 95472

NAME, ADDRESS, ZIP

STATE OF OREGON, County of Klamath

I certify that the within instrument was received for record on the 28th day of Nov., 1989, at 3:54 o'clock P.M., and recorded in book/reel/volume No. M89 on page 23067 or as document/fee/file/instrument/microfilm No. 8416, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Pauline Murland, Deputy

Fee \$8.00

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