

8564

WARRANTY DEED—STATUTORY FORM
INDIVIDUAL GRANTOR

INDIVIDUAL GRANTOR

FORM Vol. m89 Page 23288

JAMES L. MCPHERSON

Grantor

conveys and warrants to LARRY EDWARDS and PEGGY EDWARDS, husband and wife

Grantee, the following described real property free of encumbrances except as specifically set forth herein situated in: KLAMATH County, Oregon, to-wit:

Lot 1, Block 12, FIRST ADDITION TO RIVER PINE ESTATES, in the County of Klamath,
State of Oregon.

TAX #112-2309-024B0-03600 KEY #132742

The said property is free from encumbrances except

THOSE SHOWN ON THE REVERSE SIDE IF ANY

The true consideration for this conveyance is \$.....5,200.00..... (Here comply with the requirements of ORS 93.030)

-Dated this 28 day of November 1989

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEED TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

JAMES L. McPHERSON by HERBERT G. LLOYD, his
attorney-in-fact

His Attorney-in-fact

STATE OF OREGON, County of DES CHUTES

ss

This instrument was acknowledged before me on November 28

by HERBERT G. LLOYD, who, being duly sworn (or affirmed), did say that he is the attorney in fact for JAMES L. McPHERSON and that he executed the foregoing instrument by authority of and in behalf of said principal; and he acknowledged said instrument to be the act and deed of said principal.

(SEAL)

Notary Public for Oregon

Mr. commission expires

JANET M. JORDAN

WARRANTY DEED PUBLIC - OREGON

JAMES L. MCPHERSON Commission Expires

LARRY EDWARDS

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

LARRY EDWARDS

PEGGY EDWARDS

P.O. BOX 301

CRESENT

OR 97333

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

~~SAME AS ABOVE~~

NAME, ADDRESS, ZIP

STATE OF OREGON.

County of

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of Deeds of said county.

Witness my hand and seal of
County affixed.

NAME _____

TITLE

By Deputy