

MTC # 22341-0

Vol. M89 Page 23502



8678

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 20TH day of JANUARY 20, 19.89, made and executed by

DAVID T JENSEN and PATRICIA J JENSEN AS HUSBAND AND WIFE

the mortgagor therein, to SOUTH VALLEY STATE BANK

of the
the mortgagee therein and recorded in the office of the COUNTY CLERK
County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of
Mortgages on page 2867 or as fee/tile/instrument/microfilm/reception No. 97156 (indicate which) on
FEBRUARY 15, 19.89;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 4TH day of DECEMBER, 1989; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASST. VICE-PRESIDENT

Executed by a corporation,
Affix corporate seal)

STATE OF OREGON,

County of

This instrument was acknowledged before me on
19.89, by

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on DECEMBER 4,
19.89, by DUANE BODTKER
as ASSISTANT VICE-PRESIDENT
of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 12-13-91

Satisfaction of MORTGAGE

DAVID AND PATRICIA JENSEN

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
(WHERE USED.)

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 5th day of December, 19.89, at 12:33 o'clock P.M., and recorded in book/reel/volume No. M89, on page 23502, or as fee/tile/instrument/microfilm/reception No. 8678, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evalyn Biehn, County Clerk
NAME TITLE

By: Berntha H. Hetch Deputy

Fee \$8.00