

IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR KLAMATH COUNTY

In the Matter of the Estate
of

NO. 89-01549-CV
INVENTORY

MARTON ANDERSON MILLER, an Absentee.

I hereby certify that attached hereto is a complete inventory of all property of the above-captioned estate that has come into my possession or knowledge, with my estimate of the respective true cash values of said property as of the date of death of said decedent.

Dated this 2nd day of November, 1989.

s/ GLENN C. MILLER
Personal Representative

CERTIFIED A TRUE AND CORRECT COPY:

Attorney for Personal
Representative

STATE OF OREGON)

County of Klamath)

I, LYN G. HARDY Clerk of the Circuit Court of the County of Klamath and the State of Oregon do hereby certify that the foregoing copy has been by me compared with the original, and that it is a transcript therefrom, and of the whole of such original as the same appears on file or of record in my office and in my care and custody.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Seal of said Court this 6 day of Dec A.D. 19 89

LYN G. HARDY Clerk of Court

After recording, return to:
H. F. Smith, Attorney at Law
540 Main Street
Klamath Falls, Oregon 97601



H. F. SMITH
ATTORNEY AT LAW
540 MAIN STREET
KLAMATH FALLS, OREGON 97601
002-2355

(Inventory - 1)

89 DEC 5 PM 4 07

1 **REAL PROPERTY:** An undivided one-half interest in
 2 the following-described real property, situated in
 3 Klamath County, Oregon: Beginning at a point which
 4 lies 519 feet north and east 660 feet from the
 5 intersection of the north line of Climax Street and
 6 the east line of Madison Street in Section 1, Town-
 7 ship 39 S., R. 9 E.W.M., and which is a point 24
 8 feet north along the west line of Ogden Street and
 9 660 feet east of the northwest corner of the school
 10 district lot described in Volume 100 of Deeds, Page
 11 269, Klamath County, Oregon; thence east 330 feet;
 12 thence south 387 feet; thence east 270 feet; more or
 13 less, to the west line of Patterson Street; thence
 14 north along the west line of Patterson Street to the
 15 south line of Shasta Way; thence west along the south
 16 line of Shasta Way to the west line of Ogden Street;
 17 thence south along the west line of Ogden Street to
 18 the place of beginning, being a portion of the W¹/₂NW¹/₄
 19 of Section 1, Township 39 S., R. 9 E.W.M., EXCEPTING
 20 THEREFROM the following-described parcel: Beginning
 21 at a 5/8 inch iron pin on the east line of Ogden
 22 Street, said point being N. 0°28' W. 24 feet and N.
 23 89°24' E. 60 feet from the southeast corner of Lot 6,
 24 Madison Park; thence N. 0°28' W. along the east line
 25 of Ogden Street 254.46 feet; thence N. 89°32' E.,
 26 perpendicular to said east line 270 feet; thence S.
 0°28' E., parallel to said east line 253.83 feet;
 thence S. 89°24' W. 270 feet to the point of begin-
 ning, containing 1.58 acres, more or less.

\$ 61,715.00

PERSONAL PROPERTY:

Money Market Cert. No. 3304-189, Klamath First

5,000.00

Federal Savings & Loan Association

5,062.50

500 shares Agnico-Eagle Mines stock

7,900.00

800 shares Dumagami Mines, Ltd. stock

1,600.00

200 shares Norsham Corporation stock

13,250.00

1000 shares Hecla Mines stock

100.00

20% interest in GlenMar Enterprises, a partnership

5,000.00

1982 Honda automobile

Promissory notes from GlenMar Enterprises, a partnership,

one dated January 25, 1983, in the face amount
of \$64,000.00, and one dated April 10, 1987, in
the face amount of \$42,030.00

Accounts receivable from GlenMar Enterprises:

12/19/83 - \$250.00; 9/15/88 - \$1000.00

Total value of GlenMar Enterprises' notes and
accounts receivable

62,000.00

TOTAL

\$161,635.50

(Inventory - 2)

H. F. SMITH
 ATTORNEY AT LAW
 840 MAIN STREET
 KLAMATH FALLS, OREGON 97601
 DL 2-2858

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of H. F. Smith the 6th day
 of Dec. A.D. 19 89 at 4:07 o'clock P.M. and duly recorded in Vol. M89
 of Deeds on Page 23623

FEE \$13.00

Evelyn Biehn County Clerk
 By Danise Mulhender