

068202  
I.D. TAG NO.

512

Local File Number

OREGON DEPARTMENT OF HUMAN RESOURCES  
HEALTH DIVISION  
Vital Records Unit  
CERTIFICATE OF DEATH

136-

State File Number

|                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. DECEDENT'S NAME<br>First Middle Last<br><b>Francis Eugene SLOWEY</b>                                                                                                                                                                                                                                                                                                                                                                     |  | 2. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                   | 3. DATE OF DEATH (Month, Day, Year)<br><b>November 30, 1989</b> |
| 4. SOCIAL SECURITY NUMBER<br><b>503-10-7785</b>                                                                                                                                                                                                                                                                                                                                                                                             |  | 5a. AGE - Last Birth Day (Years)<br><b>86</b>                                                                                                                                                                                                                                                                                                                                           | 5b. Under 1 Year<br>Mos. Days Hours Mins.                       |
| 6. WAS DECEDENT EVER IN U.S. ARMED FORCES?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                           |  | 7. DATE OF BIRTH (Month, Day, Year)<br><b>April 2, 1903</b>                                                                                                                                                                                                                                                                                                                             |                                                                 |
| 8. PLACE OF DEATH (Check only one)<br><input type="checkbox"/> Hospital <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DCA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify)                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |
| 9a. CITY, TOWN, OR LOCATION OF DEATH<br><b>Klamath Falls</b>                                                                                                                                                                                                                                                                                                                                                                                |  | 9b. COUNTY OF DEATH<br><b>Klamath</b>                                                                                                                                                                                                                                                                                                                                                   |                                                                 |
| 10. FACILITY NAME (If not institution, give street and number)<br><b>Merle West Medical Center</b>                                                                                                                                                                                                                                                                                                                                          |  | 11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify)<br><b>Married</b>                                                                                                                                                                                                                                                                                              |                                                                 |
| 12. SPOUSE (If Married, Widowed)<br><b>Marguerite</b>                                                                                                                                                                                                                                                                                                                                                                                       |  | 13. STREET AND NUMBER<br><b>529 Jefferson</b>                                                                                                                                                                                                                                                                                                                                           |                                                                 |
| 14. RESIDENCE - STATE<br><b>Oregon</b>                                                                                                                                                                                                                                                                                                                                                                                                      |  | 15. RACE American Indian, Black, White, etc. (Specify)<br><b>White</b>                                                                                                                                                                                                                                                                                                                  |                                                                 |
| 16. DECEDENT'S EDUCATION (Specify only highest grade completed)<br><b>8</b>                                                                                                                                                                                                                                                                                                                                                                 |  | 17. INSIDE CITY LIMITS?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                          |                                                                 |
| 18. ZIP CODE<br><b>97601</b>                                                                                                                                                                                                                                                                                                                                                                                                                |  | 19. WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                                                                                                                                                                                                       |                                                                 |
| 20. FATHER - NAME first middle last<br><b>Patrick - Slowey</b>                                                                                                                                                                                                                                                                                                                                                                              |  | 21. MOTHER - NAME first middle maiden<br><b>Ellen - Murray</b>                                                                                                                                                                                                                                                                                                                          |                                                                 |
| 22. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)<br><b>Burial</b>                                                                                                                                                                                             |  | 23. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>Mt. Calvary Cemetery</b>                                                                                                                                                                                                                                                                                   |                                                                 |
| 24. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH<br><b>Jim Lancaster</b>                                                                                                                                                                                                                                                                                                                                                  |  | 25. LICENSE NUMBER (Of Licensee)<br><b>3224</b>                                                                                                                                                                                                                                                                                                                                         |                                                                 |
| 26. DATE FILED (Month, Day, Year)<br><b>DEC 5 1989</b>                                                                                                                                                                                                                                                                                                                                                                                      |  | 27. NAME, ADDRESS AND ZIP OF FACILITY<br><b>Ward's Funeral Home/ 1945 Main St. Klamath Falls, Oregon 97601</b>                                                                                                                                                                                                                                                                          |                                                                 |
| 28. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A                                                                                                                                                                                                                                                               |  | 29. REGISTRAR'S SIGNATURE<br><b>Nancy Kennedy</b>                                                                                                                                                                                                                                                                                                                                       |                                                                 |
| 30. TIME OF DEATH<br><b>2140 M</b>                                                                                                                                                                                                                                                                                                                                                                                                          |  | 31. DATE PRONOUNCED DEAD (Month, Day, Year, Hour)<br><b>M</b>                                                                                                                                                                                                                                                                                                                           |                                                                 |
| 32. TO BE COMPLETED BY CERTIFYING PHYSICIAN<br>27. TIME OF DEATH<br><b>2140 M</b><br>28. WAS MEDICAL EXAMINER NOTIFIED?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>29. To the best of my knowledge, death occurred at the time, date, place and due to the cause(s) and manner stated.<br><b>Ralph A. Breitenstein</b><br>30. DATE SIGNED (Month, Day, Year)<br><b>4 / Dec / 89</b>                          |  | 33. TO BE COMPLETED ONLY BY MEDICAL EXAMINER<br>31a. TIME OF DEATH<br><b>M</b><br>31b. DATE PRONOUNCED DEAD (Month, Day, Year, Hour)<br><b>M</b><br>32. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, place and due to the cause(s) and manner stated.<br><b>Ralph A. Breitenstein</b><br>33. DATE SIGNED (Month, Day, Year) COUNTY |                                                                 |
| 34. NAME, TITLE, ADDRESS AND ZIP OF CERTIFYING MEDICAL EXAMINER (Type or Print)<br><b>Ralph A. Breitenstein, MD - 2622 Campus Dr. - Klamath Falls, Ore. 97601</b>                                                                                                                                                                                                                                                                           |  | 35. NAME OF ATTENDING PHYSICIAN, IF OTHER THAN CERTIFIER (Type or Print)                                                                                                                                                                                                                                                                                                                |                                                                 |
| 36. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest.)<br>PART I<br>(a) <b>congestive heart failure</b><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(b) <b>chronic obstructive pulmonary disease</b><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(c) OTHER SIGNIFICANT CONDITION IS -<br>Conditions contributing to death but not related to cause given in PART I. |  | 37. Did tobacco use contribute to the death?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Probably <input type="checkbox"/> Unknown                                                                                                                                                                                                  |                                                                 |
| 38. AUTOPSY<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                                                                                             |  | 39. If YES were findings considered in determining cause of death?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                             |                                                                 |
| 40. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Undetermined Manner <input type="checkbox"/> Suicide <input type="checkbox"/> Legal Intervention <input type="checkbox"/> Homicide                                                                                                                             |  | 41. DATE OF INJURY (Month, Day, Year)                                                                                                                                                                                                                                                                                                                                                   |                                                                 |
| 42. TIME OF INJURY<br><b>M</b>                                                                                                                                                                                                                                                                                                                                                                                                              |  | 43. INJURY AT WORK?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                              |                                                                 |
| 44. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)                                                                                                                                                                                                                                                                                                                                                       |  | 45. DESCRIBE HOW INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                                        |                                                                 |
| 46. LOCATION (Street and Number or Rural Route Number, City or Town, State)                                                                                                                                                                                                                                                                                                                                                                 |  | 47. RESERVED FOR REGISTRAR'S USE                                                                                                                                                                                                                                                                                                                                                        |                                                                 |

## ORIGINAL - VITAL STATISTICS COPY

THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY REGISTERED AT THE OFFICE OF THE KLAMATH COUNTY REGISTRAR.

452 REV. 1-89

DATE ISSUED **DEC 6 1989**DONNA A. VERLING  
COUNTY REGISTRAR  
KLAMATH COUNTY, OREGON

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of **Marguerite Slowey** the **7th** day  
of **Dec.** A.D., 1989 at **3:29** o'clock **P.M.**, and duly recorded in Vol. **1489**  
of **Deeds** on Page **23685**

Evelyn Biehn - County Clerk

By **Donna A. Verling**

FEE \$8.00

Return: Marguerite Slowey  
529 Jefferson, Klamath Falls, Or. 97601