

OK

8804

SPECIAL WARRANTY DEED

Vol. m89

Page

23719

KNOW ALL MEN BY THESE PRESENTS, That  
SPECTRUM PROPERTIES, INC.

hereinafter called grantor,  
for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto  
DANIEL J. MOREHOUSE AND VALENTIE B. MOREHOUSE  
hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the  
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County  
of Klamath, State of Oregon, (described as follows, to-wit:

Lot 5, Block 7, Tract No. 1152, North Hills, in the County of Klamath, State of Oregon.

Code 63 Map 3809-35AA TL 1500

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And the grantor hereby covenants to and with the said grantee and grantee's heirs, successors and assigns  
that said real property is free from encumbrances created or suffered thereon by grantor and that grantor will war-  
rant and defend the same and every part and parcel thereof against the lawful claims and demands of all persons  
claiming by, through, or under the grantor.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 11,000.00

However, the actual consideration consists of ~~the sum of \$11,000.00 and the sum of \$11,000.00~~  
~~part of the consideration (include in body) (This sentence below in the symbols of, if not applicable, should be deleted. See ORS 99.030.)~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 30th day of November, 19 89,  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-  
SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND  
USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING  
THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE  
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR  
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

SPECTRUM PROPERTIES, INC.

By:

D. T. Watkins  
Vice President

STATE OF OREGON,

County of

Personally appeared the above named

and acknowledged the foregoing instru-  
ment to be voluntary act and deed.

Before me:

(OFFICIAL  
SEAL)

Notary Public for Oregon

My commission expires

STATE OF OREGON, County of Multnomah ss.

November 30, 19 89

Personally appeared D. T. Watkins and

who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
Vice president and that the latter is the  
secretary of

Spectrum Properties, Inc.

a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Kathy D. Childers  
Notary Public for Oregon

My commission expires: 10/14/92

(OFFICIAL  
SEAL)  
(If executed by a corporation  
affix corporate seal)

Spectrum Properties, Inc.

111 S. W. Fifth, Suite 850

Portland, Or. 97204

GRANTOR'S NAME AND ADDRESS

Daniel J. & Valerie B. Morehouse

5241 Shasta Way

Klamath Falls, Or. 97605

GRANTEE'S NAME AND ADDRESS

After recording return to:

Daniel J. & Valerie B. Morehouse

Same as above

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Daniel J. & Valerie B. Morehouse

Same as above

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of Klamath ss.

I certify that the within instru-  
ment was received for record on the  
8th day of Dec., 19 89,  
at 11:14 o'clock A.M., and recorded  
in book/reel/volume No. M89 on  
page 23719 or as fee/file/instru-  
ment/microfilm/reception No. 8804.,  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Kathy D. Childers, Deputy

Fee \$8.00