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PARTIAL RELEASE OF REAL ESTATE MORTGAGE FCB Loan No. 133178-5 (005425 302 01) 170371-2 (005425 303 01)

THIS CERTIFIES that the FARM CREDIT BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Bertland Stanley and Dorothy M. Stanley, husband and wife, to TEE FEDERAL LAND BANK OF SPOKANE, predecessor in merger to FARM CREDIT BANK OF SPOKANE, dated November 2, 1967, and recorded as instrument No. 18226 in Book M-67 of Mortgages, on page 8727, records of Klamath County, State of Oregon; and Additional Mortgage, executed by Craig L. Long and Linda Long, husband and wife, to THE FEDERAL LAND BANK OF SPOKANE, predecessor in merger to FARM CREDIT BANK OF SPOKANE, dated September 21, 1977, and recorded as instrument No. 36207 in Book M77 of Mortgages, on page 17881, records of Klamath County, State of Oregon; that part of the property covered by said mortgage, described as follows:

PARCEL 1:

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DEC

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Township 34 South, Range 7 East, Willamette Meridian Section 22: That portion of the SEl/4NEl/4 and El/2El/2SEl/4 lying East of Southern Pacific Railroad. Section 23: W1/2SW1/4SW1/4, W1/2E1/2SW1/4SW1/4, S1/2NW1/4SW1/4, S1/2N1/2NW1/4SW1/4 and SW1/4NW1/4. Section 26: NW1/4NW1/4 lying East of the Southern Pacific Railroad.

PARCEL 2:

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Beginning at a 5/8 inch iron pin with a Tru-Line Surveying plastic cap on the Westerly right of way line of the Southern Pacific Railroad, said point being North 27°43'15" East 143.73 feet from the Southwest corner of said Section 23; thence Southerly, along said Westerly right of way line, 3450 feet, more or less, to the Northerly right of way line of Pine Cone Drive; thence Westerly along said Northerly right of way line, 875 feet, more or less, to the Williamson River; thence Northerly, along said river, 3100 feet, more or less, to a point that bears South 80°50'22" West from the Point of Beginning; thence North 80°50'22" East to a 5/8 inch iron pin with a Tru-Line Surveying plastic cap on the River bank; thence continuing North 80°50'22" East, along an existing fence line and its extension, 1861.66 feet to the Point of Beginning. Bearings based on recorded survey No. 963. Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of the FARM CREDIT BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 14th day of July, 1989.

NT A P FARM CREDIT BANK OF SPOKANE $\mathbf{S}_{\mathbf{c}}$ 05:20 p Bv en 1.2 Shirley Dunsmort, Authorized Agent 1988

STATE OF WASHINGTON)

SS.

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County of Spokane

On this 14th day of July, 1989, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged that said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written,

mannuning NIN J. Start athy aune Notary Public, residing at Spokane por oved 1 Commission Expires 5-9-93 :121 ~ 9 0_F FASHEN 1.14 Simmil No STATE OF Oregon : 55. County of <u>Klamath</u> I hereby certify that the within instrument was filed for record in the office of the County <u>Clerk</u>, of said County on the <u>11th</u> day of <u>Dec.</u> A.D. 19<u>89</u>, at day of <u>Dec.</u> nd <u>43</u> minutes, the <u>llth</u> day 10:00 o'clock and A.D. 19<u>89</u>, AM, at the request of Xlamath County Title Co. Seco in Book and recorded as instrument No. M89 of Mortgages on page _______ Evelyn Biehn Mail to <u>K.C.T.C.</u> County <u>Clerk</u> By Qouline Mullendore, Deputy. Fee \$13.00

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