

CO

89/23

SATISFACTION OF MORTGAGE

Vol. m89 Page 23952

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 11TH day of AUGUST, 19 89, made and executed by PETER R O'NEIL AND ESTHER Y O'NEIL, the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK, County of KLAMATH, State of OREGON, in book/reel/volume No. M89 of the Mortgages on page 16797 or as fee/file/instrument/microfilm/reception No. SEPTEMBER 6, 19 89; (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 11TH day of DECEMBER, 19 89; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of

ss.

This instrument was acknowledged before me on 19 89, by

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH

ss.

This instrument was acknowledged before me on DECEMBER 11, 19 89, by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 12-13-91

Satisfaction of MORTGAGE

PETE AND ESTHER O'NEIL

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$8.00

STATE OF OREGON

County of Klamath ss.

I certify that the within instrument was received for record on the 12th day of Dec., 19 89, at 11:30 o'clock A.M., and recorded in book/reel/volume No. M89, on page 23952, or as fee/file/instrument/microfilm/reception No. 8923, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pauline M. Mullins, Deputy

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