

Vol. m89 Page 23977

STATE OF OREGON
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1A

INSTRUCT ONE: PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.

- UNIFORM COMMERCIAL CODE—FINANCING STATEMENT**
- INSTRUCTIONS:**
1. **PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.**
 2. Remove Secured Party and Debtor copies and send other copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor and/or name shown.
 3. When filing with more than one office, Form UCC-2A may be placed over this letter to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the issuing filer's office.
 4. If the space provided for any item(s) on the form is inadequate place the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
 5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, without extra fees.
 6. At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3A as a Termination Statement.
- Filing Officer's signature _____ Date _____
- Filing Office (Date, time, number and filing official) _____

6. At the time of original filing of this Statement, or he may use Form UCC-4 as a copy as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.

2A Secured Party(ies):

Filing Officer (Date, time, number and filing office)

Mann, Billy G.

2A. Secured Party (ies):

1A. Secured Party (ies):
FARM CREDIT BANK OF SPOKANE

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1A. Mailing Address(es):

6917 Reeder Rd.
Klamath Falls, OR 97603

23. Address of Secured Party from which security information obtainable:

900 Klamath Avenue
P.O. Box 148
Klamath Falls, OR 97601

3. This financing statement covers the following types (or items) of property: **see below.**

FCB #F-221036-0
(030942 321 01)

[illegible]

Property, including any replacements thereof, as described on Exhibit "A" attached and reference made a part hereof.

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

THIS FINANCING STATEMENT IS EFFECTIVE FOR 10 YEARS.

THIS FINANCING STATEMENT IS EFFECTIVE FOR _____

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of the debtor and owner is _____

1

No. of additional sheets attached

1

COUNTY REAL ESTATE FILING OFFICE Klamath COUNTY

SECRETARY OF STATE (only if debtor is a transmitting authority)

*Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by OHS 79.020.

FILING OFFICER—ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1A

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

EXHIBIT "A"

F-221036-0 (030942 321 01)

A 75 HP US electric motor, unknown make panel, with a Layne Bowler turbine pump; a 40 HP G.E. electric motor, unknown make panel, with a Jacuzzi turbine pump; a 75 HP G.E. electric motor, unknown make panel, with an unknown make centrifugal pump; a 75 HP G.E. electric motor, unknown make panel, with a Cornel centrifugal pump; 998 feet of size 5 inch aluminum mainline with valves; 460 feet of size 6 inch aluminum mainline with valves; 2,710 feet of size 8 inch aluminum mainline with valves; 2,600 feet of size 10 inch aluminum mainline with valves; 890 feet of size 12 inch aluminum mainline with valves; 10 - size 4 inch by 4 inch valve openers; 1 - Alumax wheelline size 4 inch by 72 inch wheels with 32 joints and mover; 1 - Crop King wheelline size 5 inch by 72 inch wheels with 32 joints and mover; 1 - Crop King wheelline size 5 inch by 72 inch wheels with 31 joints and mover and levelers; 1 - Crop King wheelline size 5 inch by 72 inch wheels with 33 joint and mover and levelers; 2 - Redi Rain wheellines size 4 inch by 58 inch wheels with 30 joints and mover; 1 - unknown make wheelline size 4 inch by 58 inch wheels with 32 joints and mover; miscellaneous fittings consisting of but not limited to reducers, elbows, tees, hoses, throw pipes, of which all make a complete and operating system; and any replacements thereof. ✓

The above goods are or will become fixtures on the following described property:

W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT the East 198 feet thereof in Section 18, Township 39 South, Range 10 East of the Willamette Meridian.

SE $\frac{1}{4}$ of Section 18 Township 39 South, Range 10 East of the Willamette Meridian, EXCEPT a tract beginning at the Southeast corner of Section 18, said point being marked by a 1 $\frac{1}{4}$ "x32" iron pin stamped OLS 354, thence North 89°52'30" West along the South line of said Section 18 a distance of 1000.00 feet to a 5/8"x30" iron pin with aluminum cap stamped OLS 354, thence North parallel with the East line of said Section 18 a distance of 261.36 feet to a 5/8"x30" iron pin stamped OLS 354, thence South 89°52'30" East parallel with the South line of said Section 18 a distance of 1000.00 feet to a 5/8"x30" iron pin with aluminum cap stamped OLS 354 on the East line of said Section 18, thence South along the East line of said Section 18 a distance of 261.36 feet to the point of beginning.

SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18, Township 39 South, Range 10 East of the Willamette Meridian.

A portion of Section 17, Township 39 South, Range 10 East of the Willamette Meridian, more particularly described as follows:

Commencing at the corner common to Sections 17, 18, 19 and 20, Township 39 South, Range 10 East of the Willamette Meridian, thence North along the West boundary of Section 17, 30.0 feet to the true point of beginning, thence North 89°32'36" East along the North boundary of Reeder Road, 947.17 feet to the West boundary of the Klamath Irrigation District "B" Canal, thence along said canal boundary 266.00 feet along a 904.93 foot radius curve left, (The long chord bears North 10°04'15" East, 265.06 feet) thence North 1°39' East 1678.70 feet, thence 530.37 feet along a 408.10 foot radius curve to the right (the long chord bears North 38°52'50" East, 493.83 feet) to a point 25.00 feet West from the centerline of a drain ditch thence North 4°31'10" West parallel to said drain to the North boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 17, thence West along said boundary to the West boundary of Section 17, thence South along the West boundary of Section 17 to the true point of beginning.

Tax Account Nos: 3910-1800-400/597795; 3910-1800-500/597802;
3910-1800-700/597820; 3910-1800-800/597839;
3910-1700-1200/597401; 3910-1800-600/597811.

EXHIBIT "A"

F-221036-0 (030942 321 01)

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Tax Account Nos: 3910-1800-400/597795; 3910-1800-500/597802;
3910-1800-700/597820; 3910-1800-800/597839;
3910-1700-1200/597401; 3910-1800-600/597811.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Co. the 12th day
of Dec. A.D. 19 89 at 12:57 o'clock P.M., and duly recorded in Vol. M89
of Mortgages on Page 23977

Evelyn Biehn, County Clerk

By Carline Mendenhall

FEE \$15.00