8939

DEED OF RECONVEYANCE VOLMEN Page 23988

| KNOW ALL MEN BY THESI: PRESENTS, That the undersigned trustee or successor trust deed dated. April 30, 1981, 19, executed and delivered by | rustee under that |
|--|-------------------|
|  |                   |
| County, Oregon, in book/reel/volume IVO.   | aı                |
| page /800 or as document/ree/file/instrument/microfilm No.   | (indicate which), |
| conveying real property situated in said county described as follows:  |                   |

Lot 13 and 14 and the westerly 13 feet of lot 15, block 52, Buena Vista Addition to the City of Klamith Falls, Klamath County, Oregon

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plura!.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

| officers dul                        | y authorized thereunto b                                       | ly order of its i  | Buard of Directors.   |   | Loan                                    |
|-------------------------------------|--|--|---|---|---|
|                                     | D = c==b == 0  | 89   | Klamath E   | irst Federal Savings &                                | LUan                                    |
| DATED                               | num December 8   | 19   | By(\-\  |   | $\mathcal{F}$                           |
| . in it is                          | Ant  |  | dan   | 1 Thomas  | ,                                       |
|                                     |  |  | (   | ames D. Bocchi, Presid                                | ent                                     |
|                                     |  |  | Ven   | eld V. Brown  | <b>\</b>                                |
| offix corporate                     |  |  | - Sinu  | W Province  | President                               |
|                                     | 7 2 3 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                    |  | Ge  | Trustee,  | rectann                                 |
| 5 0 : e                             | Baue ie 5 grongention.   |  |   |   |   |
| us its form of                      | no signi above in a corporation, action was agreent opposite.) | (ORS 9   | 3.490)  | unty of Klamath                                       | 1 00                                    |
| CTATE OF                            | OREGON   | )  | STATE OF OREGON, Co   | unty of   |   |
|                                     |  | ) ss.  | Dec 8   | <u>, 19 89 .                                     </u> |   |
| County, o                           | 1 020 3  | )  | Personally appeared   | James D Bocchi,                                       | and                                     |
|                                     | , 19   |  | Gerald V  | Brown who, being                                      | duly sworn,                             |
|                                     |  |  | - I des himself and not   | one for the other, did say that the                   | former is the                           |
| Personally appeared the above named |  | each for himself and not one for the other, did say that the former is the  President president and that the latter is the |   |   |   |
| 2 61 507161                         | ly appointed the area  |  | Cr Vice   | resident secretary of                                 | in the transfer                         |
| ••••••                              |  |  | Viceath   | First Federal S&I.                                    | 2 Li Doction                            |
|                                     | ,  |  | Klamath First Federal S&L to corporation, and that the seal allixed to the foregoing instrument is the corporate seal |   |   |
|                                     | and acknowledged the fo  |  | and that the sear arrived   | nat said instrument was signed and                    | sealed in be-                           |
| ment to be                          | voluntar   | y not and deed.  |   |   |   |
|                                     |  |  | then /hcknowledged said i   | nstrument to be its voluntary act                     | and about                               |
|                                     | Before me:   |  | Before me:  | HOLD LIGHTY SI  | <b>LOFFICIAL</b>                        |
|                                     | <u> </u>   |  | Caral X   | wy wow.   | A COBALL                                |
| SEAL)                               | Notary Public for Oregon                                       |  | Notary Public for Oregon  |   | San |
| 进城, 建等。                             | My commision expires   |  | My commission expires:  | 3-1-91  |   |
|                                     | My commusion expires   |  |   |   | 1                                       |
|                                     |  |  |   | STATE OF OREGON,                                      | ) ·                                     |
|                                     |  |  |   |   | ss.                                     |
|                                     |  |  |   | County of Klama                                       | th                                      |
|                                     |  |  |   | I certify that the w                                  | ithin instant                           |
|                                     | GRANTOR'S NAME AND AD  | on iss   |   | I certify that the w                                  | milli mistra                            |
|                                     | 그리고 하는데 하다라고 하는데요.   |  |   | ment was received for re                              | cora on the                             |
|                                     |  |  | 설명 전 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등  | .12th day of Dec                                      | , 1907.,                                |
|                                     | 2.34   | 1 1 3 4  | [[[기타]] : [[리 살림] - [리 종]   | at. 3:37o'clock.PM.,                                  | and recorded                            |
|                                     | GRANTEE'S NAME AND AD  | DRISS  | SPACE RESERVED  | in book/reel/volume No                                | _M89on                                  |
|                                     |  |  | FOR   | page23988or as docum                                  | ent/fee/file/                           |
| After parording                     | ath Inst Sedera  | 1 Calling  | A RECORDER'S USE  | instrument/microfilm No.                              | 8939,                                   |
| 1 scam                              | MIN ZIVIA I CHULLIO  | 1 DIMINOUP   |   | Perced of Mortdades of                                |   |

Evelyn Biehn, County Clerk

County affixed.

By Quelene Mullindere Deputy

Record of Mortgages of said County.

Witness my hand and seal of

Fee \$8.00

NAME, ADDRESS, ZIP