

K-41155

THIS INDENTURE WITNESSETH: THAT JACK KEMP, Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of -----TWENTY FOUR THOUSAND FIVE HUNDRED TEN DOLLARS AND NO/100's----- to him hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto

RONALD H. THOMAS and KAREN THOMAS, husband and wife (hereinafter referred to as "Grantee(s)") the following real property situate in Klamath County, State of Oregon, to wit:

The West 23 feet of Lot 11 and the East 37 feet of Lot 12, DE BIRK HOMES, in the County of Klamath and State of Oregon.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.


SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 7th day of December, 1989 has set his hand and seal as Chief, Property Disposition & SFLM Branch, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

Secretary of Housing and Urban Development
Jack Kemp

By:  (SEAL)
Chief, Property Disposition & SFLM Branch
Area Office, Portland, Oregon

STATE OF OREGON) ss
COUNTY OF MULTNOMAH)

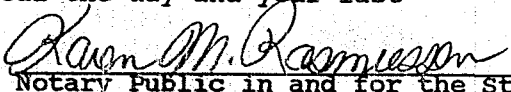
On the 7th day of December, 1989, before me appeared J.R. Gyanti who is known to me to be the duly appointed Chief, Property Disposition & SFLM Branch, HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

SEND DEED AND TAX STATEMENTS TO:

Ronald H. & Karen Thomas
7633 Donegal Street
Klamath Falls, Or 97601

My Commission Expires: 8/29/92


Notary Public in and for the State
of Oregon

11/15/1964

STATE OF OREGON: COUNTY OF KLAMATH: **SS**

Filed for record at request of Klamath County Title Co. the 13th day
of Dec. A.D., 1989 at 2:37 o'clock PM., and duly recorded in Vol. M89,
of Deeds on Page 24101

FFB \$13.00

Evelyn Biehn County Clerk

By Caroline M. Mulendore

[illegible][illegible]

TO HAVE TWO MORE CONSECUTIVE YEARS OF CHARTERED
into the same business, and assign all rights and

conditions and rights applicable to rental and subject to any title of lease

THE SAID DIRECTOR, for himself and for the successors in office, does hereby certify, to read with the said Chapter (a) and the notes and marginal notes of said Chapter, that the said Director is the owner in fee simple of said premises, and that he will warrant and defend the same against the lawful claims and demands of all persons claiming by, from, through or under any person and not contrary.

IN WITNESS WHEREOF, the undersigned on this 1st day of December, 1950 has hereunto set his hand and seal at Detroit, Michigan, and on a full and correct knowledge of the contents of the foregoing instrument and of the facts and circumstances surrounding the same.

Excluded from the research of:

(Z-10) [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible]

NOTICE: This document contains information which is exempt from public release under E.O. 11652, paragraph 3. It is to be controlled, stored, handled, transmitted, disposed of, and destroyed in accordance with the provisions of E.O. 11652, paragraph 3.

My Commission Expires: 03/01/2007