

KNOW ALL MEN BY THESE PRESENTS, That W. LEE COOK & LOIS M. COOK, as tenants by the entirety

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by RONALD S. WEEKLY & JACKIE L. WEEKLY, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF.

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances EXCEPT those of record and apparent upon the land, if any, as of the date of this deed,

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 21,500.00

~~which was the actual consideration paid for this transfer, stated in terms of dollars, is \$ 21,500.00~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 12<sup>th</sup> day of December, 19 89; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

W. Lee Cook  
W. Lee Cook

Lois M. Cook  
Lois M. Cook

STATE OF OREGON, WASHINGTON )  
County of Clatsop ss.  
December 12, 19 89

Personally appeared the above named  
W. Lee Cook & Lois M. Cook

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:  
(OFFICIAL SEAL) Douglas M. Smith  
Notary Public for ~~Oregon~~ Washington  
My commission expires: 3-31-91

Before me: (OFFICIAL SEAL)  
Notary Public for Oregon  
My commission expires:

W. Lee Cook & Lois M. Cook
1713 1/2 Cook St. SE
Tenino, WA 98589
GRANTOR'S NAME AND ADDRESS
Ronald S. Weekly & Jackie L. Weekly
20248 Keno Warden Rd
Klamath Falls OR 97603
GRANTEE'S NAME AND ADDRESS
After recording return to:
Ronald S. Weekly & Jackie L. Weekly
20248 Keno Warden Rd
Klamath Falls OR 97603
NAME, ADDRESS, ZIP
Until a change is requested all tax statements shall be sent to the following address:
Ronald S. Weekly & Jackie L. Weekly
20248 KENO WARDEN RD
Klamath Falls OR 97603
NAME, ADDRESS, ZIP

STATE OF OREGON, ss.  
County of \_\_\_\_\_  
I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book \_\_\_\_\_ on page \_\_\_\_\_ or as file/reel number \_\_\_\_\_  
Record of Deeds of said county.  
Witness my hand and seal of County affixed.

By \_\_\_\_\_ Recording Officer  
Deputy

## EXHIBIT "A"

That portion of the SW1/4 SE1/4 of Section 33, Township 40 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Commencing at the Northeast corner of the SW1/4 SE1/4 of Section 33, Township 40 South, Range 8 East of the Willamette Meridian, and running thence South along the East line of said 40-acre tract a distance of 166 feet, to the point of beginning; thence Westerly parallel with the North line of said 40-acre tract a distance of 165 feet; thence South and parallel with the Easterly line of said 40-acre tract a distance of 132 feet; thence Easterly and parallel with the North line of said 40-acre tract a distance of 165 feet; thence North along the East line of said tract a distance of 132 feet to the point of beginning.

Tax Account No: 4008 03300 00200

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 15th day  
of Dec. A.D., 19 89 at 1:59 o'clock P.M., and duly recorded in Vol. m89,  
of Deeds on Page 24313.

FEE \$13.00

Evelyn Biehn - County Clerk

By Barbara M. Mullendore