

9154

RETURN TO
OREGON STATE HIGHWAY DIVISION
RIGHT OF WAY SECTION
417 TRANSPORTATION BLDG.
SALEM, OREGON 97310

Vol. m89 Page 24351

Highway Division
File 58036
Map No. 9B-31-21

ORIGINAL

WARRANTY DIED

ASPEN 32884

CARL DAWSON, EDWARD L. HARDEN and ESTHER E. HARDEN, husband and wife,

Grantors, hereby convey unto the **STATE OF OREGON**, by and through its **DEPARTMENT OF TRANSPORTATION, Highway Division**, Grantee, fee title to the following described property, to wit:

A parcel of land lying in Lot 26 of Section 4, Township 35 South, Range 7 East, W.M., Klamath County, Oregon and being a portion of that property described in that deed to Carl Dawson, recorded November 25, 1958 in Book 306, Page 720 of Klamath County Record of Deeds; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of the relocated The Dalles-California Highway which center line is described as follows:

Beginning at Engineer's center line Station 3125+00, said station being 1288.13 feet South and 1086.50 feet East of the North quarter corner of Section 4, Township 35 South, Range 7 East, W.M.; thence South 6° 29' 28" West 519.89 feet; thence on a spiral curve left (the long chord of which bears South 6° 21' 58" West 250 feet) 250 feet; thence on a 19,098.59 foot radius curve left (the long chord of which bears South 5° 43' 33" West 260.18 feet) 260.19 feet; thence on a spiral curve left (the long chord of which bears South 5° 05' 08" West 250 feet) 250 feet; thence South 4° 57' 38" West 6419.92 feet to Engineer's center line Station 3202+00.

The widths in feet of the strip of land above referred to are as follows:

| Station | to | Station | Width on Westerly Side of Center Line |
|---------|----|---------|--|
| 3143+00 | | 3156+00 | 70 in a straight line to 85 |

Bearings are based upon the Oregon Co-ordinate System, South Zone.

The parcel of land to which this description applies contains 0.42 acre, more or less, outside of the existing right of way.

TOGETHER WITH all abutter's rights of access between the above-described parcel and Grantors' remaining real property, EXCEPT, however,

Reserving access rights, for the service of Grantors' remaining property, to and from said remaining property to the abutting highway at the following place_, in the following width_, and for the following purpose_:

| Hwy. Engr's Sta. | Side of Hwy. | Width | Purpose |
|------------------|--------------|---------|--------------|
| 3147+17 | Right | 35 feet | unrestricted |

89 DEC 15 PM 3 35

24352

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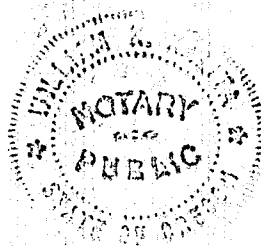
Grantors hereby covenant to and with Grantee, its successors and assigns, that they are the owners of said property which is free from encumbrances except for easements, conditions, and restrictions of record, and will warrant the same from all lawful claims whatsoever, except as stated herein.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

The true and actual consideration received by Grantors for this conveyance is

\$ 43.00

Dated this 10th day of November, 1989.



* Carl Dawson
Carl Dawson
Edward L. Harden
Edward L. Harden
Esther E. Harden
Esther E. Harden

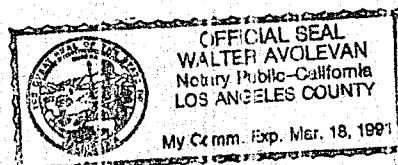
STATE OF OREGON, County of Klamath

November 10, 1989. Personally appeared the above named Carl Dawson, who acknowledged the foregoing instrument to be his voluntary act. Before me:

William K. Kalita
Notary Public for Oregon
My Commission expires 12/25/92

STATE OF CALIFORNIA County of Los Angeles

October 21, 1989. Personally appeared the above named Edward L. Harden and Esther E. Harden, who acknowledged the foregoing instrument to be their voluntary act. Before me:



7-26-89
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ael/mep

Walter Avolevan
Notary Public for CALIFORNIA
My Commission expires March 18-1991

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 15th day
of Dec. A.D., 19 89 at 3:35 o'clock PM., and duly recorded in Vol. M89
of Deeds on Page 24351

FEE \$13.00

Evelyn Biehn, County Clerk
By Doreen Muelendore