

4513  
9248

LN 1508777  
SCHOECK,  
431:2321675-703

ASPEN 33536  
ASSIGNMENT OF DEED OF TRUST Vol. M89 Page 16152

Single-Family Mortgage Program Vol. M89 Page 24502  
Oregon Housing Agency  
State of Oregon

FOR VALUE RECEIVED, U.S. BANCORP MORTGAGE COMPANY, Assignor, assigns to the OREGON HOUSING AGENCY, STATE OF OREGON, all its beneficial interest in the property described in that Deed of Trust dated August 28, 1989, executed by HAL D. JOHNSON, JR. AND DEANA R. JOHNSON, Grantor, to U.S. BANK OF WASHINGTON, N.A., Trustee, recorded Aug 29, 1989 in book/reel 17189, page 16145, or as fee no. 4512 \*\* of the Mortgage Records of Klamath County, Oregon, including the promissory note described in the Deed of Trust.

Date: AUGUST 21, 1989

U.S. BANCORP MORTGAGE COMPANY  
Approved Lender Name

\*\*RE-RECORDED SOLELY TO REFLECT  
RE-RECORDING OF DEED OF TRUST.  
December 19, 1989 Vol M89 Page 24495

By: Teresa B. Schoeck  
Authorized Signature

Name: TERESA B. SCHOECK

Title: LOAN CLOSER

STATE OF OREGON  
County of MULTNOMAH ) ss

On AUGUST 21, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared TERESA B. SCHOECK, who being sworn stated that he/she is the LOAN CLOSER of assignor corporation and that he/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation by authority of its Board of Directors.

WITNESS MY HAND AND OFFICIAL SEAL.



Nice Christensen  
Notary Public in and for said County  
and State  
My Commission expires: 4-16-93

After recording return to:

U.S. BANCORP MORTGAGE COMPANY

STATE OF OREGON,  
County of Klamath ss.

555 S.W. OAK STREET PL-5

Filed for record at request of:

PORTLAND OR 97204

Aspen Title Co.

Attn: Tess Schoeck

on this 29th day of Aug. A.D. 1989  
at 9:05 o'clock A.M. and duly recorded  
M89 of Mortgages Page 16152

SFMP 9B  
0034a (Rev. 4/83)

Evelyn Biehn  
By Pauline Mullendore  
County Clerk Deputy.

\$8.00

INDEXED  
7/1



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co.  
of Dec. A.D. 19 89 at 4:05 o'clock P.M., and duly recorded in Vol. M89  
of Mortgages on Page 24502

FEE \$5.00

Evelyn Biehn  
By Pauline Mullendore  
County Clerk