| Loan No | atisfaction of Mortgage |
|---|---|
| | |
| Larry L. Dickson and Pam | ng by the Director of Veterans' Affairs, certifies that the mortgage executed by ela Dickson, husband and wife |
| | era Dickson, husband and wife |
| recorded on the <u>loth</u> day of _ | <u>September</u> , 19 <u>81</u> , in the <u>Klamath</u> County |
| Oregon, Mortgage Records | <u>Nc. M-81 Page 16046</u> |
| | Ref/Book/Rage/Fes |
| 9 | |
| together with the debt is paid, satisfied, a | |
| WITNESS the STATE OF ORE | GON has caused these presents to be executed this <u>19th</u> day of |
| <u> </u> | , 19 <u>89</u> , at Salem, Oregon. |
| - DEC | STATE OF OREGON |
| 02. | Director of Veterans' Affairs |
| | By Joyce G. Emerson Accounts Services Leadworker |
| STATE OF OREGON |) |
| County of Marion | |
| Personally appeared the above-named | Joyce D. Emerson |
| authorized to act on behalf of the duly appointed and | acting Director of Veterans' Affairs for the State of Oregon and acknowledged the foregoing |
| instrument to be his/her voluntery act and devel. | in State of Oregon and acknowledged the foregoing |
| S. L. A. | Before me: Susanno, Low and |
| NOTARY 12 | My Commission expires: |
| ATOTA I | 03702790 |
| | |
| AFTER RECORDING, RETURN TO: | |
| KLAMATH FIRST FEDERAL SAL | |
| 2943 SOUTH SIXTH STREET KLAMATH FALLS, OREGON 976 | 홍말을 가지는 것 같아요. 것 같아요. 이렇게 많은 것은 물질했다. 것같은 것 것 같아요. 이것 같아요. 이것 같아요. 이것 같아요. 이것 같아요. 이것 같아요. 이것 같아요. |
| 453-JA (11-88) | |
| STATE OF OREGON: COUNTY OF KLAMATH | C SS |
| Filed for record at request of <u>Mountain</u> | <u>Title Co</u> |
| of Dec A.D., 19 <u>85</u> at of <u>Vorta</u> | $3:40$ $me _ 22nd$ dm |
| \$8.00 | Evelyn Biehn . County Clerk By <u>Guillan Mulendur</u> |

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