

9479

## SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That..... SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 3RD day of OCTOBER, 1985, made and executed by MARVIN G NICHOLSON AND DENISE M NICHOLSON the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County of JACKSON, State of OREGON, in book/reel/volume No. 85 Record of Mortgages on page 17574 or as fee/file/instrument/microfilm/reception No. (indicate which) on 19;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 6TH day of DECEMBER, 1989, if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_

} ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH

} ss.

This instrument was acknowledged before me on DECEMBER 6, 1989, by DUANE BODTKER as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 12-13-91

(SEAL)

## Satisfaction of MORTGAGE

MARVIN NICHOLSON

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 27th day of December, 1989, at 11:05 o'clock A.M., and recorded in book/reel/volume No. M89, on page 24928, or as fee/file/instrument/microfilm/reception No. 9479, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By: Kenneth A. Felsch Deputy

Fee \$8.00

99 DEC 27 AM 11 05

c/c  
Ses